

HOME ECONOMICS
MILLIE HARRIS EDUCATION BUILDING
SUPERINTENDENT: Melissa Marsh 501-691-0034

1. Exhibit Check in is between 10am and 7pm on Tuesday September 5th. **EXCEPT BAKED GOODS AND CANDY.**
2. Baked Goods and Candy will be checked in ONLY on Wednesday, September 6th between 8am and 9am.
3. Exhibitors can exhibit in the **Open or Junior Division**. Junior Division is for youth ages 18 years of age or younger. Open Division is for exhibitors of any age.
4. Exhibitors may have only **ONE** entry per Class with a **MAXIMUM** of 12 entries per Department.
5. No two of same item can be entered regardless of how decorated.
6. Exhibit must have been made by the person under whose name it is entered.
7. Entries must be clean and represent your best work.
8. **REMAIN WITH YOUR ITEMS**...Exhibitors must remain with your items until they are checked in to insure proper entry of all your items.
9. **Judging begins at 9:30am on Wednesday, September 6th.**
10. The Millie Harris Education Building will be closed to all but judges and helpers on Wednesday, September 6th, from 9:30am until judging is completed.
11. Any Home Economics exhibit removed before 7:30pm on Saturday, September 9th will not receive premium money.
12. **CHECK OUT is Saturday, September 9th from 7:30pm to 9:00pm.** Photos will be taken Saturday night of all Best of Show winners and their exhibits.
13. Additional department specific rules and regulations are detailed in the beginning of each section.
14. Each exhibit in Home Economics is judged on its own merit. Best of Show may be awarded in each Division for Junior and Open and will receive an additional 5 points.

Cleburne County Fair

2023 Homemaker Award Rules

Senior & Junior Divisions

1. Senior Homemaker is an exhibitor age 19 years or older.
2. Junior Homemaker is an exhibitor age 8 years old and no more than 18 years old.
3. Contestant must be a qualified fair exhibitor.
4. Anyone wishing to compete for this award must submit an application form, which lists Home Economics Department entries, and a resume form regarding homemaking and fair experiences.
5. The application and resume forms will only be available on the date of exhibit check-in Tuesday, September 5th.
6. The contestant must exhibit in at least 5 Departments from the Education Building. They are: Apiary, Art, Baked Food & Candy, Crafts, Food Preservation, Collections, Needlework, Photography, Quilting, Sewing, Table Place Setting, and Wood and Metal Crafts. Does not include contest exhibits.
7. All exhibits must comply with all Home Economics rules.
8. Turn in the completed application and resume forms to Melissa Marsh, Home Economics Superintendent, no later than 9 a.m. on Wednesday, September 6th, 2023.
9. Winner determined by resume information and points accumulated. Three points will be awarded for each blue ribbon, 2 for each red ribbon, 1 for each white ribbon, and 5 points for each Best of Show ribbon.
10. Winners will be announced and receive awards on Saturday, September 9th.
11. Winners aren't eligible for the next 2 years. (Example: 2021 winners aren't eligible until 2024.)

Cleburne County Fair ~ September 5-9, 2023

Education Booths



Community Service



4-H & Youth Programs



Extension Homemakers Clubs

It is the time of year to begin preparing your education booth for the 2023 Cleburne County Fair. Education booths are an opportunity for clubs, schools, or civic groups to promote and share their programs. The following are 2023 rules:

1. Open to Community Service organizations, 4-H & Youth programs, and Extension Homemakers Clubs.
2. Categories are: Community Service
4-H & Youth Programs
Extension Homemakers Clubs
3. Booths are located in the Education Building. Booths are 5' x 3' and made of white pegboard. Electricity is available. The pegboard can be covered with cloth or paper. Nails or staples may be used. Tape does not hold display items very well. No foam tape allowed on pegboard.
4. Exhibitor must bring all the supplies, tables, etc. that will be needed to set up the booth.
5. No manned booths. No selling is allowed.
6. Check-in Tuesday, September 5th, between 10:00 am and 7:00 pm in the Education Building.
7. Booths will be judged on appropriateness of theme; presentation (attracts attention, title, design, printed materials), and effectiveness of message.
8. All education booths must stay in place until 7:30 pm Saturday, September 9th.
9. Check-out Saturday, September 9th from 7:30 pm to 9:00 pm.
10. All booths will be awarded a small blue, red or white ribbon. Only the booth in each category awarded Best of Show will receive a rosette and a \$25.00 cash award.
11. **Contact Superintendent to reserve your booth by August 25th.**

Agnes McLeod, Superintendent 501-278-6516

Department 4 SEWING

Superintendent-Loretta Simmons 501-206-7230

1. Exhibitors may have only ONE entry per class with a MAXIMUM of 12 entries per Sewing Department.
2. All wearable exhibits MUST be secured on hangers PROVIDED BY THE EXHIBITOR.
3. All identifying labels in garments MUST be covered for judging

Class #	Division 25: Men's Clothing
01	Fabric Embellished Jacket
02	Jacket or Coat
03	Jeans
04	Robe
05	Shirt
06	Shorts
07	Slacks
08	Suit, matched garments
09	Sweat Shirt
10	Sweat Suit
11	Swim Suit
12	Vest
13	T-shirt
14	Western Shirt
15	Other, not listed above

Class#	Division 26: Women's Clothing
01	Apron, fancy
02	Apron, work
03	Blouse
04	Bonnet
05	Broomstick Skirt
06	Dress
07	Dress, 2 piece
08	Evening Wear
09	Jacket or Coat
10	Jeans
11	Jumper
12	Jumpsuit
13	Lingerie
14	Night Gown
15	Pajamas
16	Robe
17	Shorts

18	Skirt
19	Slacks
20	Suit, matched garments
21	Sweat Suit
22	Sweatshirt
23	Swimsuit
24	T-shirt
25	Vest
26	Other, not listed above

Class #	Division 27: Children's Clothing
01	Apron
02	Boy's School Wear
03	Boy's Best Wear
04	Girl's School Wear
05	Girl's Best Wear
06	Toddler's Best Wear
07	Toddler's Play Wear
08	Child's Pajamas
09	Child's Hat
10	Child's Jacket or Coat
11	Other, not listed above

Class #	Division 28: Recycled Clothing (sewn from recycled material)
01	Child's Garment
02	Man's Garment
03	Women's Garment
04	Other, not listed above

Class #	Division 29: Decorated Wearing Apparel
01	Jacket, combination
02	Jacket, decorated
03	Jacket, fabric embellished
04	Jacket, painted
05	Sweatshirt, combination
06	Sweatshirt, decorated
07	Sweatshirt, fabric embellished
08	Sweatshirt, painted
09	T-shirt, combination
10	T-shirt, decorated
11	T-shirt, fabric embellished
12	T-shirt, painted
13	Vest, combination
14	Vest, fabric embellished
15	Vest, painted
16	Other, not listed above

Class #	Division 30: Non Clothing Items
01	Baby bib
02	Backpack
03	Bed Linens
04	Bed Skirt
05	Casserole Carrier
06	Curtains
07	Drapes
08	Pillow Case
09	Pillow, kit or pattern
10	Pillow, original
11	Placemats (12 x 18) two
12	Pot Holder
13	Purse
14	Table Cloth
15	Table Runner
16	Tote Bag
17	Other, not listed above