# Cleburne County Fair Tabloid 

# Sept 5 thru 9, 2023 Come join us for an "Under the Big Top' Experience! 

For online entries and a complete list of entry possibilities by department, visit our website at www.cleburnecofair.com

880 Bittle Road Heber Springs, AR 72543

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## 2023 Cleburne County Fair

## Tuesday, Sept $5^{\text {th }}$

10 am -6 pm Check In day for: Educational and Home Economic Exhibits (except Baked Goods) Fruits Vegetable - Field Crops - Flowers and Plants
8 am-6pm Beef - Swine - Goats - Dairy Cattle - Sheep Check-In
**Have your paperwork ready to get in the gate!**
4 pm-7 pm Poultry Testing and Check-In and Rabbit Check-In!!
7 pm Poultry Showmanship to be followed By Rabbit Showmanship

## Wednesday, Sept $6^{\text {th }}$

8 am - 9 am Check-In day for: Baked Goods - Aquaculture - Flowers - Plants - Vegetable - Field Crops
9:30 am Judging of Horticulture and Home Economics
(These buildings will be closed during this time until judging complete)
$10 \mathrm{am}-3 \mathrm{pm}$ Weigh in of Hogs. Poultry Games-watch the website at cleburnecofair.com for updates for times closer to fair time!
6 pm Swine Show / Swine Peewee Showmanship. All other showmanship after show.

| Thursday, Sept $7^{\text {th }}$ "Senior Citizen's Day" THESE ACTIVITIES SUBJECT TO CHANGE! |
| :--- |
| 9 am DONUTS AND COFFEE! During Senior Citizen's Day Registration |
| 10 am Introduction of Judges \& Senior Pie Contest \& Tasting |
| $12: 15 \mathrm{pm}$ Lunch Time! 1 pm Pioneer Contest |
| $1: 30 \mathrm{pm}$ Entertainment for Senior Citizens |
| $10 \mathrm{am}-2$ pm Sheep and Goat Weigh In |
| 5 pm Goat Show and Peewee Goat Showmanship |
| 7 pm Sheep Show and Peewee Showmanship. All other showmanship after shows. |

Friday, Sept $8^{\text {th }}$ "School Bus Day/Youth Day"
9 am - 1 pm Free Admission for School Bus Riders
HOT DOG LUNCH FOR ALL KIDS PROVIDED BY CENTENNTIAL BANK OF HEBER SPRINGS!
Magic Shows throughout the day in Commercial Building
10 am Starts Cattle Weigh In. Ends at 3 pm
5 pm Beef Cattle Show Dairy Show to follow Beef Show
5 pm Beef and Dairy Peewee Showmanship. All other showmanship after show.
6 pm Gospel Music - stay tuned for website for more information.
7 pm Bonny Steeves Memorial 4-H Poultry Chain in Goat/Sheep Barn (Call AMY HECK 501-362-2524)
8 pm McCarson Rodeo! Carnival for the Kids!
Saturday, Sept 9th "Veteran's and Emergency Response Appreciation Day"
10 am Junior Livestock Auction
1 pm All Around Showmanship Draw 2pm All Around Showmanship Begins
2 pm Goat and Owner Costume Contest***Check with ag teachers and Amy Heck for updates.
3 pm All Around Showmanship Competition
5 pm Youth Awards Program and Results of Beautiful Bunny/ Handsome Rooster
6 pm Flag Retirement Ceremony conducted by Boy Scouts \& Girl Scouts of America
7 pm Talent Show-7pm in Pavilion. (Call Pam Son for details 501-278-7651)
Home Ec Building Closes Reopens at 7:30 pm to 9 pm for exhibit checkout.
8 pm McCarson Rodeo! Carnival for the Kids
Livestock Release! SEE YOU NEXT YEAR!

# 2023 Cleburne County Fair September 5-9, 2023 Admission Iniormation 

| Age Groups |  |
| :---: | :--- |
| Children 6 years \& younger | Youth 7-12 years |
| Adults 13 years + | Seniors 55+ |

Week long fair passes will be available at the gate or in the office for sale for $\$ 10$.
One pass will be given to the exhibitors for entry but parents will be expected to purchase a pass for the week or pay daily admission fee. Volunteers must SIGN IN AND WEAR NAME BADGES to get in free(pick up in office).

TUESDAY - Check in for animals 8am - Poultry Check in 4-7pm ~ Check in for EHC Depts
After 5pm Adults \$5-Youth (7 to 12) \$3 Children (6 or younger) Free
WEDNESDAY - Check in for Baked Goods/Candy - Swine Show at 6pm
After 5pm Adults \$5-Youth \$3-Children Free

THURSDAY - Senior Day! All Seniors over 55 get in free $\simeq$ Goat Show 5pm - Sheep Show 7pm After 3pm Adults \$5-Youth \$3-Children Free

FRIDAY - Kid's School Bus Day - Cattle Shows 5pm ~ Poultry Auction 7pm ~ RODEO 8pm ~ Carnival
Before 4 pm Adults \$5-Youth \$3-Children Free
$4 \mathrm{pm}-7 \mathrm{pm} \quad$ Adults $\$ 7$ - Youth \$ 4 - Children Free
After 7pm Adults \$8-Youth \$5-Children Free

SATURDAY - Emergency Personnel Appreciation Day Auction at 10am ~ All Around Showmanship 2pm
Awards 5pm - Talent Show 7pm RODEO 8pm - Carnival Rides/Games for Kids
Before 4 pm Adults \$5-Youth \$3-Children Free
$4 \mathrm{pm}-7 \mathrm{pm} \quad$ Adults $\$ 7$ - Youth $\$ 4$ - Children Free
After 7pm Adults \$8-Youth \$5-Children Free

## HOME ECONOMICS <br> MILLIE HARRIS EDUCATION BUILDING SUPERINTENDENT: Melissa Marsh 501-691-0034

1. Exhibit Check in is between 10am and 7 pm on Tuesday September 5th. EXCEPT BAKED GOODS AND CANDY.
2. Baked Goods and Candy will be checked in ONLY on Wednesday, September $6^{\text {th }}$ between 8am and 9am.
3. Exhibitors can exhibit in the Open or Junior Division. Junior Division is for youth ages 18 years of age or younger. Open Division is for exhibitors of any age.
4. Exhibitors may have only ONE entry per Class with a MAXIMUM of 12 entries per Department.
5. No two of same item can be entered regardless of how decorated.
6. Exhibit must have been made by the person under whose name it is entered.
7. Entries must be clean and represent your best work.
8. REMAIN WITH YOUR ITEMS...Exhibitors must remain with your items until they are checked in to insure proper entry of all your items.
9. Judging begins at 9:30am on Wednesday, September $6^{\text {th }}$.
10. The Millie Harris Education Building will be closed to all but judges and helpers on Wednesday, September $6^{\text {th }}$, from 9:30am until judging is completed.
11. Any Home Economics exhibit removed before 7:30pm on Saturday, September $9^{\text {th }}$ will not receive premium money.
12. CHECK OUT is Saturday, September $9^{\text {th }}$ from 7:30pm to $9: 00 \mathrm{pm}$. Photos will be taken Saturday night of all Best of Show winners and their exhibits.
13. Additional department specific rules and regulations are detailed in the beginning of each section.
14. Each exhibit in Home Economics is judged on its own merit. Best of Show may be awarded in each Division for Junior and Open and will receive an additional 5 points.

# Cleburne County Fair 2023 Homemaker Award Rules <br> Senior \& Junior Divisions 

1. Senior Homemaker is an exhibitor age 19 years or older.
2. Junior Homemaker is an exhibitor age 8 years old and no more than 18 years old.
3. Contestant must be a qualified fair exhibitor.
4. Anyone wishing to compete for this award must submit an application form, which lists Home Economics Department entries, and a resume form regarding homemaking and fair experiences.
5. The application and resume forms will only be available on the date of exhibit check-in Tuesday, September 5th.
6. The contestant must exhibit in at least 5 Departments from the Education Building. They are: Apiary, Art, Baked Food \& Candy, Crafts, Food Preservation, Collections, Needlework, Photography, Quilting, Sewing, Table Place Setting, and Wood and Metal Crafts. Does not include contest exhibits.
7. All exhibits must comply with all Home Economics rules.
8. Turn in the completed application and resume forms to Melissa Marsh, Home Economics Superintendent, no later than 9 a.m. on Wednesday, September 6th, 2023.
9. Winner determined by resume information and points accumulated. Three points will be awarded for each blue ribbon, 2 for each red ribbon, 1 for each white ribbon, and 5 points for each Best of Show ribbon.
10. Winners will be announced and receive awards on Saturday, September $9^{\text {th }}$.
11. Winners aren't eligible for the next 2 years. (Example: 2021 winners aren't eligible until 2024.)

## Cleburne County Fair ~ September 5-9, 2023

## Education Booths



Community Service


4-H \& Youth Programs


Extension Homemakers Clubs

It is the time of year to begin preparing your education booth for the 2023 Cleburne County Fair. Education booths are an opportunity for clubs, schools, or civic groups to promote and share their programs. The following are 2023 rules:

1. Open to Community Service organizations, 4-H \& Youth programs, and Extension Homemakers Clubs.
2. Categories are: Community Service

4-H \& Youth Programs
Extension Homemakers Clubs
3. Booths are located in the Education Building. Booths are 5' $\times 3$ ' and made of white pegboard. Electricity is available. The pegboard can be covered with cloth or paper. Nails or staples may be used. Tape does not hold display items very well. No foam tape allowed on pegboard.
4. Exhibitor must bring all the supplies, tables, etc. that will be needed to set up the booth.
5. No manned booths. No selling is allowed.
6. Check-in Tuesday, September $5^{\text {th }}$, between 10:00 am and 7:00 pm in the Education Building.
7. Booths will be judged on appropriateness of theme; presentation (attracts attention, title, design, printed materials), and effectiveness of message.
8. All education booths must stay in place until $7: 30 \mathrm{pm}$ Saturday, September $9^{\text {th }}$.
9. Check-out Saturday, September $9^{\text {th }}$ from $7: 30 \mathrm{pm}$ to $9: 00 \mathrm{pm}$.
10. All booths will be awarded a small blue, red or white ribbon. Only the booth in each category awarded Best of Show will receive a rosette and a $\$ 25.00$ cash award.
11. Contact Superintendent to reserve your booth by August $25^{\text {th }}$.

## Agnes McLeod, Superintendent 501-278-6516

# Department 1 FOOD PRESERVATION Superintendent - Joan Dilley 501-691-9000 

1. Exhibits must be labeled with the product, date of food preservation, and method of preservation. Method must state whether processed in water bath, pressure canner, or using another method such as dehydration. Place label on the lid. For labels, contact County Extension Office.
2. All entries must be in clear glass, Mason-type jars, except Division 12. No quilted jars or plastic bags will be accepted. Vinegars in Division 12 may be entered in cruets. Jar sizes specified in recipes will be accepted, typically quart, pint, or half pint. Jars must have a clean 2-part metal lid and ring. Jars must be vacuum-sealed except dried goods in Divisions 8, 9, 10, and 11.
3. Due to updated safety reasons none of the following will be accepted: canned squash including summer, winter, zucchini or spaghetti; pureed or mashed pumpkin; pureed or mashed sweet potatoes; pureed or mashed potatoes; and canned soups with added noodles or other pasta, rice, flour, cream, milk or other thickening agents. Jars sealed with paraffin or wax seals will not be accepted.
4. Using recipes from the following sources is strongly encouraged:

- So Easy to Preserve, $4^{\text {th }}-6^{\text {th }}$ editions. University of Georgia Cooperative Extension Service
- USDA Complete Guide to Home Canning, 2009 revision. United States Department of Agriculture and National Institute of Food and Agriculture
- Other Cooperative Extension publications updated or published after 1995

5. Exhibitors may have only one entry per class with a maximum of 12 entries.

5a. Continuation of the 2021 Fair...Exhibitors may enter two identical items in the same class, one entered in the exhibitor's name and one entered by the exhibitor on behalf of a food pantry. You must provide a contact name and phone number for that food pantry. The exhibitor receives the premiums for the items entered in their name and the food pantry receives the premiums from the items entered on their behalf. Food pantries cannot accept home canned items so the exhibitor will check these out along with their other exhibits at checkout on Saturday.

## HEAD SPACE RULES

$1 / 4$ inch for jams and jellies $\quad 1 / 4$ inch for juices and purees
$1 / 2$ inch fruit products, pickles, tomatoes $\quad 1$ inch for fruit pie fillings
$1 / 2$ inch for green tomato pie filling
1 inch for vegetables, meats, or other foods from pressure canner
$11 / 4$ to $1 \frac{1}{2}$ inch for quart jars of fresh lima beans $11 / 4$ inch for meats

| Class \# | Division 1: Canned Vegetables |
| :---: | :--- |
| 01 | Beans, cut green |
| 02 | Lima Beans |
| 03 | Beans, shelled |
| 04 | Beets |
| 05 | Carrots |
| 06 | Corn, cream style, pints only |
| 07 | Corn, whole |
| 08 | Greens, any kind |
| 09 | Hominy |
| 10 | Okra |
| 11 | Peas, green |


| 12 | Peas, shelled |
| :--- | :--- |
| 13 | Potatoes, white (Cubed only) |
| 14 | Potatoes, sweet |
| 15 | Pumpkin |
| 16 | Sauerkraut |
| 17 | Tomatoes |
| 18 | Tomato juice |
| 19 | Vegetable soup mix (2 to 4 vegetables) |
| 20 | Peppers |
| 21 | Other, not listed above |


| Class \# | Division 2: Canned Fruit, Fruit Juice and other Fruit Products |
| :---: | :--- |
| 01 | Apples, sliced |
| 02 | Applesauce |
| 03 | Blackberries |
| 04 | Blueberries |
| 05 | Other berries, not listed above |
| 06 | Cherries |
| 07 | Peaches |
| 08 | Pears |
| 09 | Plums |
| 10 | Other fruit, not listed above |
| 11 | Apple pie filling |
| 12 | Peach pie filling |
| 13 | Other pie filling, not listed above |
| 14 | Apple juice |
| 15 | Blackberry juice |
| 16 | Grape juice |
| 17 | Other fruit juice, not listed above |
| 18 | Syrups, any kind |


| Class \# | Division 3: Pickles, Relishes, Sauces |
| :---: | :--- |
| 01 | Apple rings, Pickled (see note below) |
| 02 | Beets, pickled |
| 03 | Cauliflower |
| 04 | Cucumber, Bread and Butter Pickles |
| 05 | Cucumber, Dill or Sour Pickles |
| 06 | Cucumber Pickles, sweet |
| 07 | Cucumber Pickles, plain |
| 08 | Green Tomato Pickles |
| 09 | Okra, Pickled |


| 10 | Onions, Pickled |
| :--- | :--- |
| 11 | Peaches, Spiced |
| 12 | Peppers, Pickled |
| 13 | Pickles, mixed |
| 14 | Squash, Pickled |
| 15 | Watermelon Rind, Pickled |
| 16 | Other Pickles, not listed above |
| 17 | Chow-chow Relish |
| 18 | Corn Relish |
| 19 | Cucumber Relish |
| 20 | Pepper Relish |
| 21 | Squash Relish |
| 22 | Other Relish, not listed above |
| 23 | Chili Sauce |
| 24 | Salsa, any kind |
| 25 | Spaghetti Sauce |
| 26 | Tomato Ketchup |
| 27 | Tomato Sauce |
| 28 | Other sauce, not listed above |

NOTE: Attach recipe if food coloring is used.

| Class \# | Division 4: Jams |
| :---: | :--- |
| 01 | Blackberry Jam |
| 02 | Blueberry Jam |
| 03 | Elderberry Jam |
| 04 | Muscadine Jam |
| 05 | Peach Jam |
| 06 | Strawberry Jam |
| 07 | Jam, combination |
| 08 | Other Jam, not listed above |


| Class \# | Division 5: Jellies |
| :---: | :--- |
| 01 | Apple Jelly |
| 02 | Blackberry Jelly |
| 03 | Blueberry Jelly |
| 04 | Cherry Jelly |
| 05 | Elderberry Jelly |
| 06 | Grape Jelly |
| 07 | Peach Jelly |
| 08 | Pear Jelly |
| 09 | Pepper Jelly |


| 10 | Plum Jelly |
| :---: | :--- |
| 11 | Muscadine Jelly |
| 12 | Jelly, combination |
| 13 | Other Jelly, not listed above |


| Class \# | Division 6: Preserves, Butters, Conserves, Marmalades |
| :---: | :--- |
| 01 | Apple Butter |
| 02 | Pear Butter |
| 03 | Plum Butter |
| 04 | Other fruit butter, not listed above |
| 05 | Cherry Preserves |
| 06 | Peach Preserves |
| 07 | Pear Preserves |
| 08 | Strawberry Preserves |
| 09 | Watermelon Rind Preserves |
| 10 | Other Preserves, not listed above |
| 11 | Conserve, any kind |
| 12 | Marmalade, combination |
| 13 | Marmalade, any kind |


| Class \# | Division 7: Canned Meats |
| :---: | :--- |
| 01 | Beef |
| 02 | Poultry |
| 03 | Fish |
| 04 | Pork |
| 05 | Wild Game |
| 06 | Other meats, not listed above |


| Class \# | Division 8: Dried Meats |
| :---: | :--- |
| 01 | Meat Jerky |
| 02 | Wild Game Jerky |
| 03 | Other Dried meat, not listed above |


| Class \# | Division 9: Dried Fruits |
| :---: | :--- |
| 01 | Apples |
| 02 | Apricots |
| 03 | Bananas |
| 04 | Cherries |
| 05 | Grapes |


| 06 | Peaches |
| :--- | :--- |
| 07 | Fruit Leather |
| 08 | Other dried fruits, not listed above |


| Class \# | Division 10: Dried Vegetables |
| :---: | :--- |
| 01 | Beans, shelled |
| 02 | Carrots |
| 03 | Corn, whole kernel |
| 04 | Onions |
| 05 | Peas, shelled |
| 06 | Sweet Peppers |
| 07 | Hot Peppers |
| 08 | Tomatoes |
| 09 | Soup Mix (recipe attached) |
| 10 | Dried hanging onions |
| 11 | Dried hanging garlic |
| 12 | Dried hanging peppers |
| 13 | Other dried vegetables, not listed above |


| Class \# | Division 11: Dried Herbs |
| :---: | :--- |
| 01 | Basil |
| 02 | Chives |
| 03 | Dill |
| 04 | Fennel |
| 05 | Mint |
| 06 | Oregano |
| 07 | Sage |
| 08 | Rosemary |
| 09 | Other Herb, not listed above |


| Class \# | Division 12: Vinegars |
| :---: | :--- |
| 01 | Herbs |
| 02 | Spices |
| 03 | Vegetable |
| 04 | Fruit |
| 05 | Mixed |

## Department 2 Apiary <br> Superintendent- Scott Smith 903-235-3703

1. Beekeepers are encouraged to exhibit honey. All exhibits except wax must be in clean pint size canning jars with 2 part lids.
2. Extracted honey should have $1 / 2$ inch headspace.
3. Wax must be in a snack size zip loc bag.
4. Only ONE entry per class and MAXIMUM of 7 entries per Apiary Department.

| Class \# | Division 13: Light Honey |
| :---: | :--- |
| 01 | Extracted Honey |
| 02 | Comb Honey |
| 03 | Chunk Honey |
| 04 | Bees Wax |
| Class \# | Division 300: Dark Honey |
| 01 | Extracted Honey |
| 02 | Comb Honey |
| 03 | Chunk Honey |
| 04 | Bees Wax |

# Department 3 <br> BAKED FOODS AND CANDY <br> <br> Superintendent - Bonnie Trahan-True 850-567-4492 

 <br> <br> Superintendent - Bonnie Trahan-True 850-567-4492}

1. Check in for Baked Food and Candy is on Wednesday, September $6^{\text {th }}$, between 8am and 9am.
2. Exhibitor may have only 1 entry per class with a MAXIMUM of 12 entries per Baked Foods and Candy Department.
3. Recipe must accompany each baked food and candy entry (unless specified not to).
4. Each baked food or candy, except decorated cakes, must be on a paper plate in a zip lock bag. Zip lock bag should be clear and no lettering or logos.
5. No ready-made mixes are allowed. Mixes can be used only in Division 16, Class 6, Enhanced Cake and Division 19, Class 5, Enhanced Cookies.

| Class \# | Division 14: Breads |
| :---: | :--- |
| 01 | Corn Bread, $1 / 2$ pan or 3 muffins |
| 02 | Salt Free or Diet Bread, $1 / 2$ loaf |
| 03 | Sourdough Bread, $1 / 2$ loaf |
| 04 | White Bread, $1 / 2$ loaf |
| 05 | Whole Wheat Bread, $1 / 2$ loaf |
| 06 | Other Bread, not listed above |
| 07 | Biscuits, 3 |
| 08 | Plain Yeast Rolls, 3 |
| 09 | Other Rolls, not listed 3 |
| 10 | Bread Machine Bread, any kind |


| Class \# | Division 15: Sweet Breads |
| :---: | :--- |
| 01 | Banana Bread, $1 / 2$ loaf |
| 02 | Coffee Cake Type Bread, $1 / 2$ loaf |
| 03 | Pumpkin Bread, $1 / 2$ loaf |
| 04 | Zucchini Bread, $1 / 2$ loaf |
| 05 | Cinnamon Rolls, 3 |
| 06 | Doughnuts, 3 |
| 07 | Muffins, 3 |
| 08 | Other rolls, sweet breads, not listed above |


| Class \# | Division 16: Cakes |
| :---: | :--- |
| 01 | Angel Food cake, $1 / 4$ cake |
| 02 | Chiffon Cake, $1 / 4$ cake |
| 03 | Chocolate Cake, $1 / 4$ cake |
| 04 | Fruit Cake, $1 / 4$ cake |
| 05 | Pound Cake, $1 / 4$ cake |
| 06 | Enhanced Cake, $1 / 4$ cake |
| 07 | Frosted layer Cake, $1 / 4 /$ cake |
| 08 | Lemon Poppy-seed Cake, $1 / 4$ cake |
| 09 | Other Cake, not listed above |

For Decorated Cakes, PLEASE NOTE: Cakes must fit inside the display cabinets 28 inches wide and 14 inches deep

| Class \# | Division 17: Decorated Cakes <br> (non-professional) does not need recipe, no tasting |
| :---: | :--- |
| 01 | Birthday Cake, may use cake form |
| 02 | Holiday Cake, may use cake form |
| 03 | Wedding Cake, may use cake form |
| 04 | Cupcakes, 1 |
| 05 | Other Cake, not listed above |

For Decorated Cakes, PLEASE NOTE: Cakes must fit inside the display cabinets 28 inches wide and 14 inches deep

| Class \# | Division 18: Decorated Cakes <br> (by professional) does not need recipe, no tasting |
| :--- | :--- |
| 01 | Birthday Cake, may use cake form |
| 02 | Holiday Cake, may use cake form |
| 03 | Wedding Cake, may use cake form |
| 04 | Cupcakes, 1 |
| 05 | Other Cake, not listed above |


| Class \# | Division 19: Cookies |
| :---: | :--- |
| 01 | Bar Cookies, 3 |
| 02 | Brownies, 3 |
| 03 | Decorated Cookies, 3 |
| 04 | Drop Cookies, 3 |
| 05 | Enhanced Cookies, 3 |
| 06 | Filled Cookies, 3 |
| 07 | Pressed Cookies, 3 |
| 08 | Rolled and Cut Cookies, 3 |
| 09 | Unbaked Cookies, 3 |
| 10 | Other Cookies, not listed above 3 |


| Class \# | Division 20: Pies <br> No cream or custard type pies. A small slice will be judged. |
| :--- | :--- |
| 01 | Apple Pie, whole pie |
| 02 | Berry Pie, whole pie |
| 03 | Cherry Pie, whole pie |
| 04 | Nut Pie, whole pie |
| 05 | Peach Pie, whole pie |
| 06 | Other Fruit Pie, not listed above, whole pie |
| 07 | Other Pie, not listed above, whole pie |
| 08 | Pie Crust, only |
| 09 | Tarts, 3 |


| Class \# | Division 21: Fried Pies |
| :---: | :--- |
| 01 | Fried Chocolate Pies, 2 |
| 02 | Fried Fruit Pies, 2 |
| 03 | Other Fried Pies, not listed above, 2 |


| Class \# | Division 22: Candy |
| :---: | :--- |
| 01 | Bon Bons, 3 pieces |
| 02 | Divinity, 3 pieces |
| 03 | Fudge- chocolate, 3 pieces |
| 04 | Fudge- peanut butter, 3 pieces |
| 05 | Fudge- soda cracker, 3 pieces |
| 06 | Peanut Brittle, 3 pieces |
| 07 | Pralines, 3 pieces |
| 08 | Turtles, 3 pieces |
| 09 | Other Candy, not listed above, 3 pieces |


| Class \# | Division 23: Homemade Mixes Displayed in a Jar |
| :---: | :--- |
| 01 | Breads |
| 02 | Cakes |
| 03 | Candy |
| 04 | Cookies/Brownies |
| 05 | Drink Mixes |
| 06 | Pies |
| 07 | Granola |
| 08 | Other not listed above |


| Class \# | Division 24: Special Diets Division |
| :---: | :--- |
| 01 | Breads |
| 02 | Cakes |
| 03 | Candy |
| 04 | Cookies/Brownies |
| 05 | Pies |
| 06 | Other not listed above |

## Department 4 <br> SEWING <br> Superintendent-Loretta Simmons 501-206-7230

1. Exhibitors may have only ONE entry per class with a MAXIMUM of 12 entries per Sewing Department.
2. All wearable exhibits MUST be secured on hangers PROVIDED BY THE EXHIBITOR.
3. All identifying labels in garments MUST be covered for judging

| Class \# | Division 25: Men's Clothing |
| :---: | :--- |
| 01 | Fabric Embellished Jacket |
| 02 | Jacket or Coat |
| 03 | Jeans |
| 04 | Robe |
| 05 | Shirt |
| 06 | Shorts |
| 07 | Slacks |
| 08 | Suit, matched garments |
| 09 | Sweat Shirt |
| 10 | Sweat Suit |
| 11 | Swim Suit |
| 12 | Vest |
| 13 | T-shirt |
| 14 | Western Shirt |
| 15 | Other, not listed above |


| Class\# | Division 26: Women's Clothing |
| :---: | :--- |
| 01 | Apron, fancy |
| 02 | Apron, work |
| 03 | Blouse |
| 04 | Bonnet |
| 05 | Broomstick Skirt |
| 06 | Dress |
| 07 | Dress, 2 piece |
| 08 | Evening Wear |
| 09 | Jacket or Coat |
| 10 | Jeans |
| 11 | Jumper |
| 12 | Jumpsuit |
| 13 | Lingerie |
| 14 | Night Gown |
| 15 | Pajamas |
| 16 | Robe |
| 17 | Shorts |


| 18 | Skirt |
| :--- | :--- |
| 19 | Slacks |
| 20 | Suit, matched garments |
| 21 | Sweat Suit |
| 22 | Sweatshirt |
| 23 | Swimsuit |
| 24 | T-shirt |
| 25 | Vest |
| 26 | Other, not listed above |


| Class \# | Division 27: Children's Clothing |
| :---: | :--- |
| 01 | Apron |
| 02 | Boy's School Wear |
| 03 | Boy's Best Wear |
| 04 | Girl's School Wear |
| 05 | Girl's Best Wear |
| 06 | Toddler's Best Wear |
| 07 | Toddler's Play Wear |
| 08 | Child's Pajamas |
| 09 | Child's Hat |
| 10 | Child's Jacket or Coat |
| 11 | Other, not listed above |


| Class \# | Division 28: Recycled Clothing <br> (sewn from recycled material) |
| :--- | :--- |
| 01 | Child's Garment |
| 02 | Man's Garment |
| 03 | Women's Garment |
| 04 | Other, not listed above |


| Class \# | Division 29: Decorated Wearing Apparel |
| :---: | :--- |
| 01 | Jacket, combination |
| 02 | Jacket, decorated |
| 03 | Jacket, fabric embellished |
| 04 | Jacket, painted |
| 05 | Sweatshirt, combination |
| 06 | Sweatshirt, decorated |
| 07 | Sweatshirt, fabric embellished |
| 08 | Sweatshirt, painted |
| 09 | T-shirt, combination |
| 10 | T-shirt, decorated |
| 11 | T-shirt, fabric embellished |
| 12 | T-shirt, painted |
| 13 | Vest, combination |
| 14 | Vest, fabric embellished |
| 15 | Vest, painted |
| 16 | Other, not listed above |


| Class \# | Division 30: Non Clothing Items |
| :---: | :--- |
| 01 | Baby bib |
| 02 | Backpack |
| 03 | Bed Linens |
| 04 | Bed Skirt |
| 05 | Casserole Carrier |
| 06 | Curtains |
| 07 | Drapes |
| 08 | Pillow Case |
| 09 | Pillow, kit or pattern |
| 10 | Pillow, original |
| 11 | Placemats (12 $\times 18$ ) two |
| 12 | Pot Holder |
| 13 | Purse |
| 14 | Table Cloth |
| 15 | Table Runner |
| 16 | Tote Bag |
| 17 | Other, not listed above |

# Department 6 <br> NEEDLEWORK <br> Superintendent Kellee Miller 501-626-0989 

1. Exhibitors may have only ONE entry per class with a MAXIMUM of 12 entries per Needlework Department.
2. Framed exhibits must be wired and ready to hang. No saw tooth, taped, or stapled hangars will be accepted.

| Class \# |  |
| :---: | :--- |
| 01 | Afghan $\quad$ Division 32: Crocheted Items |
| 02 | Baby Afghan |
| 03 | Baby Booties |
| 04 | Baby Cap |
| 05 | Baby set, 3 pieces |
| 06 | Baby Sweater |
| 07 | Baby Vest |
| 08 | Bath set |
| 09 | Bed Jacket |
| 10 | Bedspread |
| 11 | Boa |
| 12 | Bookmark |
| 13 | Boot Cuffs |
| 14 | Child's Dress |
| 15 | Child's Sweater |
| 16 | Child's Vest |
| 17 | Coasters (4) |
| 18 | Collar/Cowl |
| 19 | Credit Card Holder |
| 20 | Dish Cloth |
| 21 | Dish Towel |
| 22 | Doily, under 10" |
| 23 | Doily, 10 " and over |
| 24 | Edgings |
| 25 | Filet Item |
| 26 | Hat |
| 27 | Head Band |
| 28 | Hot Pad |
| 29 | Jacket |
| 30 | Key Chain |
| 31 | Lap Robe |
| 32 | Mittens/Gloves |
| 33 | Ornament |
| 34 | Pillow |
| 35 | Pin Cushion |
| 36 | Placemats (2) |
| 37 | Purse |
| 38 | Refrigerator Magnet |


| 39 | Rug |
| :--- | :--- |
| 40 | Sacque |
| 41 | Scarf |
| 42 | Shawl or Poncho |
| 43 | Slippers |
| 44 | Socks |
| 45 | Sweater |
| 46 | Table Runner |
| 47 | Tablecloth, less than 70" |
| 48 | Tablecloth, over 70" |
| 49 | Three Piece Set |
| 50 | Two Piece Set |
| 51 | Toy or Doll |
| 52 | Vest |
| 53 | Small Crochet, not listed under 60 inches |
| 54 | Large Crochet, not listed over 60 inches |


| Class \# | Division 33: Knitted Items |
| :---: | :--- |
| 01 | Afghan |
| 02 | Baby Afghan |
| 03 | Baby Booties |
| 04 | Baby Cap |
| 05 | Baby set, 3 pieces |
| 06 | Baby Sweater |
| 07 | Baby Vest |
| 08 | Bath set |
| 09 | Bed Jacket |
| 10 | Bedspread |
| 11 | Boa |
| 12 | Boot Cuffs |
| 13 | Child's Dress |
| 14 | Child's Sweater |
| 15 | Child's Vest |
| 16 | Coasters (4) |
| 17 | Collar/Cowl |
| 18 | Dish Cloth |
| 19 | Dish Towel |
| 20 | Doily, under 10" |
| 21 | Doily, 10 " and over |
| 22 | Edgings |
| 23 | Filet Item |
| 24 | Hat |
| 25 | Head Band |
| 26 | Hot Pad |
| 27 | Jacket |
| 28 | Jewelry |
| 29 | Key Chain |


| 30 | Lap Robe |
| :--- | :--- |
| 31 | Mittens/Gloves |
| 32 | Ornament |
| 33 | Pillow |
| 34 | Pin Cushion |
| 35 | Placemats (2) |
| 36 | Purse |
| 37 | Refrigerator Magnet |
| 38 | Rug |
| 39 | Sacque |
| 40 | Scarf |
| 41 | Shawl or Poncho |
| 42 | Slippers |
| 43 | Socks |
| 44 | Sweater |
| 45 | Table Runner |
| 46 | Tablecloth, less than 70" |
| 47 | Tablecloth, over 70" |
| 48 | Three Piece Set |
| 49 | Two Piece Set |
| 50 | Toy or Doll |
| 51 | Vest |
| 52 | Small Knitted, not listed under 60 inches |
| 53 | Large Knitted, not listed over 60 inches |


| Class \# | Division 34: Embroidery |
| :---: | :--- |
| 01 | Bedspread |
| 02 | Casserole Carrier |
| 03 | Collar |
| 04 | Crewel (anything) |
| 05 | Dresser Scarf |
| 06 | Hardanger |
| 07 | Ornament |
| 08 | Napkins (4) |
| 09 | Pillow |
| 10 | Pillow Cases (2) |
| 11 | Placemats (2) |
| 12 | Pot Holder |
| 13 | Table Runner |
| 14 | Tablecloth |
| 15 | Towels |
| 16 | Other, not listed above |


| Class \# | Division 35: Framed Needlework |
| :---: | :---: |
| 01 | Counted Cross Stitch ( $24^{\prime \prime} \times 30^{\prime \prime}$ or larger) |
| 02 | Counted Cross Stitch (over 12" $\times 14^{\prime \prime}$ ) |
| 03 | Counted Cross Stitch ( $8^{\prime \prime} \times 10^{\prime \prime}$ up to $12^{\prime \prime} \times 14^{\prime \prime}$ ) |
| 04 | Counted Cross Stitch ( $5^{\prime \prime} \times 7^{\prime \prime}$ up to $8^{\prime \prime} \times 10^{\prime \prime}$ ) |
| 05 | Counted Cross Stitch (under 5" $\times 7$ 7) |
| 06 | Needlepoint (24" $\times 30$ " or larger) |
| 07 | Needlepoint (over 12" $\times 14^{\prime \prime}$ ) |
| 08 | Needlepoint ( $8^{\prime \prime} \times 10^{\prime \prime}$ up to $12^{\prime \prime} \times 14^{\prime \prime}$ ) |
| 09 | Needlepoint ( $5^{\prime \prime} \times 7$ " up to $8^{\prime \prime} \times 10^{\prime \prime}$ ) |
| 10 | Needlepoint (under 5" $\times 7$ ") |
| 11 | Plastic Canvas (framed) |
| 12 | Other, not listed above |


| Class \# | Division 36: Cross Stitch |
| :---: | :--- |
| 01 | Bell Pull, Counted Cross Stitch |
| 02 | Box Lid |
| 03 | Hat |
| 04 | Hot Pad |
| 05 | Jacket |
| 06 | Jewelry |
| 07 | Lap Robe |
| 08 | Mittens |
| 09 | Needle Book |
| 10 | Ornament |
| 11 | Pillow |
| 12 | Pin Cushion |
| 13 | Placemats 2 |
| 14 | Purse |
| 15 | Refrigerator Magnet |
| 16 | Rug |
| 17 | Sacque |
| 18 | Scissor Fob |
| 19 | Slippers |
| 20 | Socks |
| 21 | Sweater |
| 22 | Table Cloth |
| 23 | Table Runner |
| 24 | Towels |
| 25 | Tree Skirt, Cross Stitched |
| 26 | Vest |
| 27 | Wall Hanging, Counted Cross Stitch |
| 28 | Other, not listed above |
|  |  |


| Class \# | Division 37 - Other Needlework |
| :---: | :---: |
| 01 | Baby Booties |
| 02 | Bedspread |
| 03 | Bell Pull, Needlepoint |
| 04 | Casserole Carrier, adornment |
| 05 | Collar |
| 06 | Doily, Tatted |
| 07 | Edgings, Tatted |
| 08 | Felting |
| 09 | Lace Net Darning |
| 10 | Napkins (4) |
| 11 | Needlework on Plastic, over 10" |
| 12 | Needlework on Plastic, under 10" |
| 13 | Needlepoint, Luncheon Cloth |
| 14 | Needlepoint, Misc. |
| 15 | Ornament |
| 16 | Pillow Cases (2) |
| 17 | Pillow, Latch Hook |
| 18 | Pillow, Needlepoint |
| 19 | Pillow, Patchwork |
| 20 | Pillow, Stenciled |
| 21 | Pillow, Tenerife (chicken scratch) |
| 22 | Pillow, Miscellaneous |
| 23 | Placemats (2) |
| 24 | Plastic Canvas |
| 25 | Pot Holder |
| 26 | Rug, Braided |
| 27 | Rug, Latch Hook |
| 28 | Rug, Other |
| 29 | Smocking |
| 30 | Table Runner |
| 31 | Tablecloth |
| 32 | Tatted Item, Other |
| 33 | Tenerife (Chicken Scratch) |
| 34 | Towels |
| 35 | Trapunto |
| 36 | Yo-Yo's (added embellishment) |
| 37 | Wall Hanging, latch hook |
| 38 | Weaving |
| 39 | Other, not listed above |

## Department 7 QUILTING <br> SUPERINTENDENT-POLLY REYNOLDS 501-206-0808

Exhibitor may have only ONE entry per class with a MAXIMUM of 12 entries per Quilting Department.

| Class \# | Division 38: Hand Quilted Quilts |
| :---: | :--- |
| 01 | Baby Quilt, Appliquéd |
| 02 | Baby Quilt, Embroidered |
| 03 | Baby Quilt, Pieced |
| 04 | Baby Quilt, Whole Cloth |
| 05 | Nap Quilt, Appliquéd |
| 06 | Nap Quilt, Embroidered |
| 07 | Nap Quilt, Pieced |
| 08 | Nap Quilt, Whole Cloth (full, queen) |
| 09 | Quilt, Appliquéd |
| 10 | Quilt, Embroidered |
| 11 | Quilt, Pieced |
| 12 | Quilt Whole Cloth (full, queen) |
| 13 | Quilt Throw, Appliqued |
| 14 | Quilt Throw, Embroidered |
| 15 | Quilt Throw, Whole Cloth |
| 16 | Quilt Throw, Pieced |
| 17 | Beginner Quilt (any kind) |
| 18 | Other, not listed above |


| Class \# | Division 39: Machine quilted (by exhibitor) |
| :---: | :--- |
| 01 | Baby Quilt, Appliquéd |
| 02 | Baby Quilt, Embroidered |
| 03 | Baby Quilt, Pieced |
| 04 | Baby Quilt, Whole Cloth |
| 05 | Nap Quilt, Appliquéd |
| 06 | Nap Quilt, Embroidered |
| 07 | Nap Quilt, Pieced |
| 08 | Nap Quilt, Whole Cloth |
| 09 | Quilt, Appliquéd |
| 10 | Quilt, Embroidered |
| 11 | Quilt, Pieced |
| 12 | Quilt Whole Cloth (full, queen) |
| 13 | Quilt Throw, Appliquéd |
| 14 | Quilt Throw, Embroidered |
| 15 | Quilt Throw, Pieced |
| 16 | Quilt Throw, Whole Cloth |
| 17 | Other, not listed above |


| Class \# | Division 40: Machine Quilted (by other than exhibitor) |
| :---: | :--- |
| 01 | Baby Quilt, Appliquéd |
| 02 | Baby Quilt, Embroidered |
| 03 | Baby Quilt, Pieced |
| 04 | Baby Quilt, Whole Cloth |
| 05 | Nap Quilt, Appliquéd |
| 06 | Nap Quilt, Embroidered |
| 07 | Nap Quilt, Pieced |
| 08 | Nap Quilt, Whole Cloth |
| 09 | Quilt, Appliquéd |
| 10 | Quilt, Embroidered |
| 11 | Quilt, Pieced |
| 12 | Quilt Whole Cloth (full, queen) |
| 13 | Other, not listed above |


| Class \# | Division 41: Quilt Tops |
| :---: | :--- |
| 01 | Quilt Top, Appliquéd |
| 02 | Quilt Top, Embroidered |
| 03 | Quilt Top, Pieced |


| Class \# | Division 42: Holiday Quilting |
| :---: | :--- |
| 01 | Christmas (any large item) |
| 02 | Easter (any large item) |
| 03 | Fall (any large item) |
| 04 | Patriotic (any large item) |
| 05 | Other (any large item) not listed above |
| 06 | Christmas (any small item) |
| 07 | Easter (any small item) |
| 08 | Fall (any small item) |
| 09 | Patriotic (any small item) |
| 10 | Other (any small item) not listed above |


| Class \# | Division 43: Quilt Blocks (any size) |
| :---: | :--- |
| 01 | Hand Pieced |
| 02 | Machine Pieced |
| 03 | Other, not listed above |


| Class \# | Division 44: Other Quilted Items |
| :---: | :--- |
| 01 | Beginner Quilt, any kind |
| 02 | Clothing (Jacket) |
| 03 | Clothing (Women's) |
| 04 | Clothing (Men's) |
| 05 | Clothing (Childs) |


| 06 | Group Quilt, any kind |
| :--- | :--- |
| 07 | Pillow |
| 08 | Placemats (2) |
| 09 | Purse |
| 10 | Shadow Quilted |
| 11 | Tablecloth (small) under 42" |
| 12 | Tablecloth (large) over 42" |
| 13 | Table Runner (pieced) |
| 14 | Table Runner (appliquéd) |
| 15 | Table Runner (embroidered) |
| 16 | Tacked Quilt |
| 17 | Wall Hanging (pieced) |
| 18 | Wall Hanging (appliquéd) |
| 19 | Wall Hanging (embroidered) |
| 20 | Other, not listed above |

## Department 8 CRAFTS

## Superintendent - Fredona Currie 501-691-1188

Exhibitor may have only ONE entry per class with a MAXIMUM of 12 entries per Crafts Department.

| Class \# | Division 45: Centerpieces |
| :---: | :--- |
| 01 | Flower Arrangements, Dried |
| 02 | Flower Arrangements, Handmade |
| 03 | Flower Arrangements, Silk |
| 04 | Gourd Arrangement |
| 05 | Other, not listed above |


| Class \# | Division 46: Ceramics |
| :---: | :--- |
| 01 | Glazed Ceramic |
| 02 | Stained Ceramic |
| 03 | Unglazed, Ceramic |
| 04 | Other, not listed above |


| Class \# | Division 47: Holiday and Seasonal Items |
| :---: | :--- |
| 01 | Christmas Angel, Any Kind |
| 02 | Christmas Centerpiece |
| 03 | Christmas Linens |
| 04 | Christmas Ornament |
| 05 | Christmas Placemats (2) |
| 06 | Christmas St. Nick, Any kind |
| 07 | Christmas Stocking |
| 08 | Christmas Table Runner |
| 09 | Christmas Tree Skirt |
| 10 | Christmas Wreath (under 12") |
| 11 | Christmas Wreath (12" -18" maximum) |
| 12 | Other Christmas Item, Not listed above |
| 13 | Candles, Any Holiday |
| 14 | Centerpieces, Any Holiday |
| 15 | Decoration, Any Holiday |
| 16 | Gourd, Any Holiday |
| 17 | Wreath, Any Holiday/Season (under 12") |
| 18 | Wreath, Any Holiday/Season (12" - 18" maximum) |
| 19 | Swag, small |
| 20 | Swag, large |
| 21 | Other, not listed above |


| Class \# | Division 48: Jewelry |
| :---: | :--- |
| 01 | Beaded Jewelry |
| 02 | Beaded Watch |
| 03 | Button Jewelry |
| 04 | Clay Beaded Jewelry |
| 05 | Concho Necklace |
| 06 | Crocheted Jewelry |
| 07 | Other, not listed above |


| Class \# | Division 49 : Scrapbook and Albums |
| :---: | :--- |
| 01 | Photo Album, Baby |
| 02 | Photo Album, Vacation |
| 03 | Photo Album, Wedding |
| 04 | Photo Album, Other, not listed above |
| 05 | Photo Page, Decorated |
| 06 | Scrapbook, Organization |
| 07 | Scrapbook, Vacation |
| 08 | Scrapbook, With Theme |
| 09 | Scrapbook, Other, not listed above |


| Class \# | Division 50: Stained Glass |
| :---: | :--- |
| 01 | Stained Glass, under 12" |
| 02 | Stained Glass, 12" $-18^{\prime \prime}$ |
| 03 | Stained Glass, over 18" |
| 04 | Other, not listed above |


| Class \# | Division 52: Recycled Items <br> (Items must be made from used materials) |
| :--- | :--- |
| 01 | Fabric |
| 02 | Glass |
| 03 | Metal |
| 04 | Paper |
| 05 | Plastic |
| 06 | Quilt |
| 07 | Wood |
| 08 | From Old Greeting Cards |
| 09 | Cardboard |
| 10 | Other, not listed above |


| Class \# | Division 53: Other Crafts |
| :---: | :--- |
| 01 | Baskets, small 8"or less |
| 02 | Baskets, large above 8 " diameter |
| 03 | Beaded Flower |
| 04 | Beaded Hair Accessory |
| 05 | Bird House, decorated |
| 06 | Button Craft |


| 07 | Candles, decorated |
| :--- | :--- |
| 08 | Candles, homemade |
| 09 | Chenille Scarves |
| 10 | Corsage |
| 11 | Decoupage |
| 12 | Doll, Partially Stuffed |
| 13 | Doll, Stuffed |
| 14 | Doll, Rag |
| 15 | Doll, other |
| 16 | Glass Etching |
| 17 | Gourd |
| 18 | Greeting Card |
| 19 | Macramé Pot Holder |
| 20 | Marbleizing |
| 21 | Origami |
| 22 | Place Mats, Crafty |
| 23 | Pottery |
| 24 | Purse |
| 25 | Soap, Homemade Bar |
| 26 | Soap, Decorated Bar |
| 27 | Toy, Lego (no larger than $18{ }^{\prime \prime}$ square) |
| 28 | Toy, Stuffed |
| 29 | Painted Plastic |
| 30 | Decorated Hat or Visor |
| 31 | Paper Mache |
| 32 | Puppet |
| 33 | Plastic Craft, Coasters |
| 34 | Plastic Craft, other |
| 35 | Sand Art |
| 36 | Wind chimes |
| 37 | Yo-Yo Craft (fabric) |
| 38 | Signs (Maximum Size 12 in $\times$ 16in) |
| 39 | Other, not listed above |
|  |  |
| 10 |  |

## Department 9 <br> TABLE PLACE SETTING <br> SUPERINTENDENT - Fredona Currie 501-691-1188

1. OPEN CLASS ONLY.
2. Exhibitor may have only ONE entry per class with a MAXIMUM of 12 entries per Table Setting Department.
3. Each place setting will be $15 \times 181 / 2$ " (no larger)

| Class \# | Division 54: Formal Table Setting |
| :---: | :--- |
| 01 | Wedding |
| 02 | Fancy |
| 03 | Celebration |
| 04 | Other, not listed above |


| Class \# | Division 55: Informal Table Setting |
| :---: | :--- |
| 01 | Casual |
| 02 | Picnic |
| 03 | Metal |
| 04 | Camping |
| 05 | Other, not listed above |


| Class \# | Division 56: Special Days |
| :---: | :--- |
| 01 | Birthday |
| 02 | Anniversary |
| 03 | Graduation |
| 04 | Other, not listed above |


| Class \# | Division 57: Holidays |
| :---: | :--- |
| 01 | Thanksgiving |
| 02 | Christmas |
| 03 | Valentine |
| 04 | Other, not listed above |

## Department 10 <br> COLLECTIONS <br> Superintendent - Pam Wyckoff 214-542-6763

1. Collections must be attached as a set or in a display case.
2. State regulations - no use of eagle feathers or bird nests
3. Exhibitor may have only ONE entry per class with a MAXIMUM of 8 entries per Collection Department.
4. Cleburne County Fair is not responsible for lost or stolen items.

| Class \# | Division 58: Collections |
| :---: | :--- |
| 01 | Arrowheads (in locked case) |
| 02 | Button |
| 03 | Coins (in locked case) |
| 04 | Fly Tying (Collection Only) |
| 05 | Insects (in case) |
| 06 | Sea Shells |
| 07 | Stamps (in locked case) |
| 08 | Other not listed above |

## Department 11 <br> ART <br> Superintendent - Lynne Sharp 501-589-2575

1. This department is for original artwork.
2. Exhibitors may have only ONE entry per class with a MAXIMUM of 12 entries per Art Department.
3. Artwork must be framed or stretched canvas with finished edges- both must be wired and ready to hang. Note that frames are required for any artwork going to District or State fairs.
4. No tabletop photo frames allowed.
5. No saw tooth hangers. No taped or stapled hangers will be accepted.
6. If art is not wired, ready to hang, it will be refused. No string, only wire.
7. Entries may not be larger than $24^{\prime \prime} \times 36^{\prime \prime}$, not including frame.
8. No coloring book page entries allowed.
9. Rock art is for painting on rocks, not decorated rocks.

| Class \# | Division 59: Paintings |
| :---: | :--- |
| 01 | Acrylic - Abstract |
| 02 | Acrylic - Animals |
| 03 | Acrylic - Birds |
| 04 | Acrylic - Floral |
| 05 | Acrylic - Landscape |
| 06 | Acrylic - Portrait |
| 07 | Acrylic - Seascape |
| 08 | Acrylic - Still Life |
| 09 | Acrylic - Other not listed above |
| 10 | Mixed Medium - Abstract |
| 11 | Mixed Medium - Animals |
| 12 | Mixed Medium - Birds |
| 13 | Mixed Medium - Floral |
| 14 | Mixed Medium - Landscape |
| 15 | Mixed Medium - Portrait |
| 16 | Mixed Medium - Seascape |
| 17 | Mixed Medium - Still Life |
| 18 | Mixed Medium - Other not listed above |
| 19 | Oil - Abstract |
| 20 | Oil - Animals |
| 21 | Oil - Floral |
| 22 | Oil - Landscape |
| 23 | Oil - Portrait |
| 24 | Oil - Seascape |
| 25 | Oil - Still Life |
| 26 | Oil - Other not listed above |


| 27 | Water Color - Abstract |
| :--- | :--- |
| 28 | Water Color - Animals |
| 29 | Water Color - Birds |
| 30 | Water Color - Floral |
| 31 | Water Color - Landscape |
| 32 | Water Color - Portrait |
| 33 | Water Color - Seascape |
| 34 | Water Color - Still Life |
| 35 | Water Color - Other not listed above |


| Class \# | Division 60: Drawings |
| :---: | :---: |
| 01 | Charcoal - Abstract |
| 02 | Charcoal - Animals |
| 03 | Charcoal - Birds |
| 04 | Charcoal - Floral |
| 05 | Charcoal - Landscape |
| 06 | Charcoal - Portrait |
| 07 | Charcoal - Seascape |
| 08 | Charcoal - Still Life |
| 09 | Charcoal - Other not listed above |
| 10 | Mixed Medium - Abstract |
| 11 | Mixed Medium - Animals |
| 12 | Mixed Medium - Birds |
| 13 | Mixed Medium - Floral |
| 14 | Mixed Medium - Landscape |
| 15 | Mixed Medium - Portrait |
| 16 | Mixed Medium - Seascape |
| 17 | Mixed Medium - Still Life |
| 18 | Mixed Medium - Other not listed above |
| 19 | Crayon or Marker - Abstract |
| 20 | Crayon or Marker - Animals |
| 21 | Crayon or Marker - Birds |
| 22 | Crayon or Marker - Floral |
| 23 | Crayon or Marker - Landscape |
| 24 | Crayon or Marker - Portrait |
| 25 | Crayon or Marker - Seascape |
| 26 | Crayon or Marker - Still Life |
| 27 | Crayon or Marker - Other not listed above |
| 28 | Pastels - Abstract |
| 29 | Pastels - Animals |
| 30 | Pastels - Birds |
| 31 | Pastels - Floral |
| 32 | Pastels - Landscape |
| 33 | Pastels - Portrait |
| 34 | Pastels - Seascape |
| 35 | Pastels - Still Life |
| 36 | Pastels - Other not listed above |


| 37 | Pen and Ink - Abstract |
| :--- | :--- |
| 38 | Pen and Ink - Animals |
| 39 | Pen and Ink - Birds |
| 40 | Pen and Ink - Floral |
| 41 | Pen and Ink - Landscape |
| 42 | Pen and Ink - Portrait |
| 43 | Pen and Ink - Seascape |
| 44 | Pen and Ink - Still Life |
| 45 | Pen and Ink - Other not listed above |
| 46 | Pencil - Abstract |
| 47 | Pencil - Animals |
| 48 | Pencil - Birds |
| 49 | Pencil - Floral |
| 50 | Pencil - Landscape |
| 51 | Pencil - Portrait |
| 52 | Pencil - Seascape |
| 53 | Pencil - Still Life |
| 54 | Pencil - Other not listed above |


| Class \# | Division 61: Rock Art |
| :---: | :--- |
| 01 | Animals |
| 02 | Flowers |
| 03 | House |
| 04 | Other not listed above |


| Class \# | Division 62: Sculpture (Maximum 15 Inches Tall) |
| :---: | :--- |
| 01 | Clay |
| 02 | Metal |
| 03 | Other not listed above |


| Class \# | Division 63: Collage |  |
| :---: | :--- | :--- |
| 01 | Any Kind |  |

## Department 12 <br> PHOTOGRAPHY <br> Superintendent-Pam Wyckoff 214-542-6763

1. Exhibitors may have only ONE entry per class with a MAXIMUM of 12 entries per Photography Department.
2. Exhibits must be the original work of the exhibitor.
3. All photos must be $8^{\prime \prime} \times 10^{\prime \prime}$ and must be mounted or matted on a $11^{\prime \prime} \times 14^{\prime \prime}$ mount or matting board or matting frame with firm backing. Poster board or construction paper will not be accepted. Do not put any hangers on them. Any color matting will be accepted. DO NOT PUT IN SLEEVES.
4. Framed photography will not be accepted.
5. No lettering is permitted on the front of the photo or mount.
6. Put your name on back of the picture in case the tag is removed.
7. Be detailed when completing the description sections. Note: put the location of scene or nature photo in the description as fair goers often inquire.

| Class \# | Division 64: Color Prints |
| :---: | :--- |
| 01 | Animal |
| 02 | Architecture |
| 03 | Baby |
| 04 | Birds |
| 05 | Children |
| 06 | Gardening |
| 07 | Festivals |
| 08 | Fish |
| 09 | Flowers |
| 10 | Insects |
| 11 | Landmarks |
| 12 | Landscape |
| 13 | Nature |
| 14 | Patriotic |
| 15 | People |
| 16 | Pets |
| 17 | Portrait |
| 18 | Ranch/Farm |
| 19 | Seascape |
| 20 | Seasons |
| 21 | Special Effects |


| 22 | Sports |
| :--- | :--- |
| 23 | Still Life |
| 24 | Sunrise or Sunset |
| 25 | Transportation |
| 26 | Other, not listed Above |


| Class \# | Division 65: Black and White Prints |
| :---: | :--- |
| 01 | Animal |
| 02 | Architecture |
| 03 | Baby |
| 04 | Birds |
| 05 | Children |
| 06 | Gardening |
| 07 | Festivals |
| 08 | Fish |
| 09 | Flowers |
| 10 | Insects |
| 11 | Landmarks |
| 12 | Landscape |
| 13 | Nature |
| 14 | Patriotic |
| 15 | People |
| 16 | Pets |
| 17 | Portrait |
| 18 | Ranch/Farm |
| 19 | Seascape |
| 20 | Seasons |
| 21 | Special Effects |
| 22 | Sports |
| 23 | Still Life |
| 24 | Sunrise or Sunset |
| 25 | Transportation |
| 26 | Other, not listed Above |
|  |  |

## Department 13 <br> WOOD \& METAL CRAFTS Superintendent - Carl Trahan-True 850-566-8651

Exhibitors may have only ONE entry per class with a MAXIMUM of 12 entries per department.

| Class \# | Division 66: Woodworking |
| :---: | :--- |
| 01 | Bedside Table |
| 02 | Bird Feeder, Modern |
| 03 | Bird Feeder, Rustic |
| 04 | Bird House, Modern |
| 05 | Bird House, Rustic |
| 06 | Book Ends |
| 07 | Clock |
| 08 | Coffee Table |
| 09 | Cutting Board |
| 10 | Doll House |
| 11 | Fishing Lure |
| 12 | Furniture, large |
| 13 | Furniture, small |
| 14 | Gun Rack |
| 15 | Kit - Items Made from Kit |
| 16 | Magazine Rack |
| 17 | Musical Instrument |
| 18 | Picture Frame, Modern |
| 19 | Picture Frame, Rustic |
| 20 | Pinewood Derby Car |
| 21 | Planter |
| 22 | Shelf |
| 23 | Toy |
| 24 | Wood Burning |
| 25 | Other, not listed above |


| Class \# | Division 67: Woodcarving |
| :---: | :--- |
| 01 | Animals, large |
| 02 | Animals, small |
| 03 | Bark Carving |
| 04 | Birds, large |
| 05 | Birds, realistic |
| 06 | Birds, small |
| 07 | Caricature |
| 08 | Carousel Animals |
| 09 | Carousel, half size or larger |
| 10 | Carousel, less than half size |
| 11 | Carousel, miniatures (8" overall) |
| 12 | Carving Sets |
| 13 | Chain Saw Carving |
| 14 | Chip Carving |
| 15 | Driftwood |
| 16 | Duck Decoy |
| 17 | Ducks, realistic |
| 18 | Fish |
| 19 | Flowers |
| 20 | High Relief |
| 21 | Human Figures |
| 22 | Low Relief |
| 23 | Miniatures |
| 24 | Musical Instruments |
| 25 | Mythical Figures |
| 26 | Relief |
| 27 | Religious |
| 28 | Root |
| 29 | Walking Cane |
| 30 | Walking Stick |
| 31 | Fishing Lure |
| 32 | Other, not listed above |
|  |  |
| 10 |  |
| 10 |  |


| Class \# | Division 68: Wood Turning |
| :---: | :--- |
| 01 | Bowl, small |
| 02 | Bowl, large |
| 03 | Kits |
| 04 | Lamps |
| 05 | Lidded Boxes |
| 06 | Pens |


| 07 | Musical Instruments |
| :--- | :--- |
| 08 | Trays |
| 09 | Vases |
| 10 | Fishing Lure |
| 11 | Other, not listed above |


| Class \# | Division 69: Metal |
| :---: | :--- |
| 01 | Bicycle Rack |
| 02 | Book Ends |
| 03 | Cabinet |
| 04 | Jewelry |
| 05 | Magazine Rack |
| 06 | Mail Box |
| 07 | Musical Instrument |
| 08 | Plant Stand |
| 09 | Tool Box |
| 10 | Tool Rack |
| 11 | Weathervane |
| 12 | Wine Rack |
| 13 | Other, not listed above |


| Class \# | Division 70: Wood/Metal Combination |
| :---: | :--- |
| 01 | Bench |
| 02 | Chair |
| 03 | Gun Cabinet |
| 04 | Jewelry |
| 05 | Musical Instrument |
| 06 | Picnic Table |
| 07 | Pie Safe |
| 08 | Porch Swing |
| 09 | Utility Trailer |
| 10 | Wheel Barrow |
| 11 | Wine Rack |
| 12 | Restored Wood/Metal Item |
| 13 | Other, not listed above |

# DEPARTMENT 14 <br> CLOTHES LINE ART 

This division is open to youth through the sixth grade who are residents of Cleburne County. All art must be original and be the work of the exhibitor. Art must not have been exhibited previously at the fair. Only ONE entry allowed per child.

Students are asked to draw what they think the Fair is about.
All artwork should be done on $81 / 2 \times 11$ white copy paper and be in the "Portrait" position. Do not mat the drawing. Crayon, marker, or colored pencils, may be used.

On the back Top Left Corner should be the following: student's name, grade, school and teacher. All Art should be turned in no later than August 30, 2023. Art must be dropped off at the Cooperative Extension Office, 2319 Highway 110 W., Heber Springs.

Art will receive Blue, Red, and White awards. No premiums will be awarded for Clothes Line Art.

## Division 71 - CLOTHES LINE ART

Home School Art; Pre-School and Kindergarten; First and Second Grades; Third and Fourth Grades; Fifth and Sixth Grades.

Please note this artwork does not have to be preregistered on line.

## Department 16

## Field Crops and Horticulture

## Superintendents: Mary Howard 501-250-5781

Alice George 501-825-7110

| Class \# | Division 71: Field Crops |
| :---: | :--- |
| 01 | Alfalfa Hay (1 block) |
| 02 | Bermuda Hay (1 block) |
| 03 | Fescue Hay (1 block) |
| 04 | Hybrid Sudan Hay (1 block) |
| 05 | Lespedeza Hay (1 block) |
| 06 | Orchard Grass Hay (1 block) |
| 07 | Corn, field (3 ears) |
| 08 | Oats (1 quart) |
| 09 | Peanuts (1 quart unshelled) |
| 10 | Sorghum Grain (6 heads) |
| 11 | Wheat (1 quart) |
| 12 | Wild Card Field Crops, not duplicated above |


| Class \# | Division 72: Horticulture Fruits (Best of show no points) |
| :--- | :--- |
| 01 | Apples, cooking (3) |
| 02 | Apples, red delicious |
| 03 | Apples, yellow delicious |
| 04 | Figs (3) |
| 05 | Cantaloupe |
| 06 | Grapes (1 bunch) |
| 07 | Nectarines (3) |
| 08 | Peaches (3) |
| 09 | Pears (3) |
| 10 | Plums (3) |
| 11 | Watermelon |
| 12 | 4-H Giant Watermelon |
| 13 | Wild Card Fruit, not duplicated above |
| 14 | Tame Muscadine (6) |


| Class \# | Division 73: Vegetables (Best of show no points) |
| :--- | :--- |
| 01 | Beans, green snap (6) |
| 02 | Beans, lima (6) |
| 03 | Beans, yard long (3) |
| 04 | Beets (3) |
| 05 | Carrots (3) |


| 06 | Corn, ornamental (3 ears) |
| :--- | :--- |
| 07 | Corn, pop (3 ears) |
| 08 | Corn, sweet (3 ears) |
| 09 | Cucumbers (3) |
| 10 | Eggplant Large (1) |
| 11 | Egglplant Small (3) |
| 12 | Muscadine Tame (6) |
| 13 | Okra (6) |
| 14 | Onions, red (3) |
| 15 | Onions, white (3) |
| 16 | Onions, yellow (3) |
| 17 | Peas, black eye -unshelled (6) |
| 18 | Peas, other field - unshelled (6) |
| 19 | Peppers, banana (3) |
| 20 | Peppers, ornamental (3) |
| 21 | Peppers, Jalepeno (3) |
| 22 | Peppers, sweet (3) |
| 23 | Peppers, other not duplicated above (3) |
| 24 | Potatoes, Irish (3) |
| 25 | Potatoes, Sweet (3) |
| 26 | Pumpkin |
| 27 | Squash, summer (1) |
| 28 | Squash, winter (1) |
| 29 | Tomatoes, pink (3) |
| 30 | Tomatoes, red (3) |
| 31 | Tomatoes, yellow (3) |
| 32 | Tomatoes, salad (6) |
| 33 | Turnips (3) |
| 34 | 4-H Giant Pumpkin |
| 35 | Wild Card Vegetable, not duplicated above |


| Class\# | Division 74: Other Horticulture (Best of show no points) |
| :--- | :--- |
| 01 | Gourd, luffa (1) |
| 02 | Gourd, dipper (1) |
| 03 | Gourd, ornamental (1) |
| 04 | Gourd, other (1) |
| 05 | Nuts, pecan, (1/2 cup unshelled) |
| 06 | Nuts, other (1/2 cup unshelled) |
| 07 | Sunflower (1) |
| 08 | Wild Card Horticulture, not duplicated above |


| Class \# | Division 75: Herbs (Best of show no points) |
| :--- | :--- |
| 01 | Basil 1 ( sprig) |
| 02 | Cilantro 3 stems) |
| 03 | Chives $(3$ stems $)$ |


| 04 | Garlic (1 bulb) |
| :--- | :--- |
| 05 | Mint (1 stem) |
| 06 | Nasturtium (3 stems) |
| 07 | Oregano (1 sprig) |
| 08 | Rosemary (1 sprig) |
| 09 | Sage (1 stem) |
| 10 | Summer Savory (1 sprig) |
| 11 | Sweet Majoram |
| 12 | Tarragon (1 stem) |
| 13 | Thyme (1 stem) |
| 14 | Winter Savory (1 sprig) |
| 15 | Wild Card Herb, not duplicated above |


| Class \# | Division 76: Wildlife Habitat Foods (Best of show no points) |
| :--- | :--- |
| 02 | Wild Muscadine/possum grape (6) |
| 03 | Persimmons (6) |
| 04 | Black Walnuts (3) |
| 05 | Hickory Nuts (6) |
| 06 | May Pops (3) |
| 07 | Wild Grapes (1 cluster) |
| 08 | Sumac (1 pod) |
| 09 | Polk berry (1) |
| 10 | Acorns (6) |
| 11 | Paw Paws (1 cluster) |
| 12 | Pecans (3) |
| 13 | Other Seed pod ( 1 cluster) |
| 14 | Osage Apple (3) |
| 15 | Beauty Berry (1) |
| 16 | Buckeye (3) or 1 cluster |
| 17 | Wild Card Wildlife Food, not duplicated above |

Special Events for Horticulture
Make a character out of a vegetable (Juniors Only) \$15 cash prize
Make a Scarecrow Any Age

## First Place $\mathbf{\$ 1 5}$ cash prize $\quad$ Second Place $\boldsymbol{\$} 10$ cash prize

Prizes

| Best of Show - Juniors \$10 | Best of Show - Open \$10 |
| :--- | :--- |

## Department 17

## Flowers

Superintendents: Mary Howard 501-250-5781 and Alice George 501-825-7110

|  | ALL CONTAINERS SHOULD BE CLEAN |
| :--- | :--- |
| Class \# | Division 77: Flowers |
| 01 | Aster, hardy 1 spray |
| 02 | Celosia, crested, 1 stem or comb |
| 03 | Celosia, feathered, 1 stem |
| 04 | Chrysanthemum, button, 1 spray |
| 05 | Chrysanthemum, cushion, 1 spray |
| 06 | Chrysanthemum, 1 large |
| 07 | Cosmos, 3 stems |
| 08 | Dahlia, small (up to 4 inches, 1 bloom with foliage) |
| 09 | Dahlia, large (over 4 inches, 1 bloom with foliage) |
| 10 | Gladiolas, 1 stem |
| 11 | Marigold, Small (3) |
| 12 | Marigold, Medium (3) |
| 13 | Marigold, Large (3) |
| 14 | Nasturtiums, 3 stems |
| 15 | Petunia, single 3 stems |
| 16 | Petunia, double, 3 stems |
| 17 | Rose, hybrid tea 1 bloom |
| 18 | Rose, Polyantha, 1 bloom |
| 19 | Rose, Grandiflora, 1 bloom |
| 20 | Rose, Climber or Pillar 1 stem |
| 21 | Zinnia (large varieties), 3 blooms |
| 22 | Zinnia (small varieties), 3 blooms |
| 23 | Wild Card Flower, not duplicated above |
| 24 | Cleome (3) |
| 25 | Daisy (3) |
| $8 e s t ~ o f ~ s h o w ~$ |  |
|  |  |


| Class \# | Division 78: Potted Plants |
| :--- | :--- |
| 01 | African Violet 1 Plant |
| 02 | African Violet - Multiple Plants |
| 03 | Begonia, large leaf |
| 04 | Begonia, small leaf |
| 05 | Cactus, any type |
| 06 | Coleus |
| 07 | Ferns (true) |
| 08 | Geranium |
| 09 | Hanging Basket - Flowering |
| 10 | Hanging Basket - Non Flowering |
| 11 | Philodendron |


| 12 | Planter (12x18 inches) containing no more than 5 plants |
| :--- | :--- |
| 13 | Succulent |
| 14 | Bonsai |
| 15 | Wild Card potted plant, not duplicated above |
| Best of Show |  |

## DEPARTMENT 18 - FLORAL ARRANGEMENTS

Includes arrangements, wreaths, etc. in which flowers and greens (fresh or dried) are used as a major part of the exhibit.

| Class \# | Division 80: Bouquets and Arrangement |
| :--- | :--- |
| 01 | Chrysanthemum Bouquet - Small |
| 02 | Chrysanthemum Bouquet - Large |
| 03 | Dahlia Bouquet |
| 04 | Marigold Bouquet |
| 05 | Zinnia Bouquet |
| 06 | Celosia Bouquet |
| 07 | Cockscomb Bouquet |
| 08 | Mixed Flower Bouquet - Small, up to 5 different flowers |
| 09 | Rose Bouquet |
| 10 | Novelty Bouquet |
| 11 | Other Bouquet, not duplicated above |
| 12 | Dried Flower Arrangement - Small |
| 13 | Dried Flower Arrangement - Large over 12 inches |
| 14 | Cup \& Saucer Arrangement |
| 15 | Foliage Arrangement, use 3 different plants |
| 16 | Wild Card Arrangements, not duplicated above |

Special Events for Horticulture
Make a character out of a vegetable (Juniors Only) \$15 cash prize
Make a Scarecrow Any Age
First Place $\mathbf{\$ 1 5}$ cash prize
Second Place \$10 cash prize

Prizes

| Best of Show - Juniors \$10 | Best of Show - Open \$10 |
| :--- | :--- |

