

HOME ECONOMICS
MILLIE HARRIS EDUCATION BUILDING
SUPERINTENDENT: Melissa Marsh 501-691-0034

1. Exhibit Check in is between 10am and 7pm on Tuesday September 5th. **EXCEPT BAKED GOODS AND CANDY.**
2. Baked Goods and Candy will be checked in ONLY on Wednesday, September 6th between 8am and 9am.
3. Exhibitors can exhibit in the **Open or Junior Division**. Junior Division is for youth ages 18 years of age or younger. Open Division is for exhibitors of any age.
4. Exhibitors may have only **ONE** entry per Class with a **MAXIMUM** of 12 entries per Department.
5. No two of same item can be entered regardless of how decorated.
6. Exhibit must have been made by the person under whose name it is entered.
7. Entries must be clean and represent your best work.
8. **REMAIN WITH YOUR ITEMS**...Exhibitors must remain with your items until they are checked in to insure proper entry of all your items.
9. **Judging begins at 9:30am on Wednesday, September 6th.**
10. The Millie Harris Education Building will be closed to all but judges and helpers on Wednesday, September 6th, from 9:30am until judging is completed.
11. Any Home Economics exhibit removed before 7:30pm on Saturday, September 9th will not receive premium money.
12. **CHECK OUT is Saturday, September 9th from 7:30pm to 9:00pm.** Photos will be taken Saturday night of all Best of Show winners and their exhibits.
13. Additional department specific rules and regulations are detailed in the beginning of each section.
14. Each exhibit in Home Economics is judged on its own merit. Best of Show may be awarded in each Division for Junior and Open and will receive an additional 5 points.

Cleburne County Fair

2023 Homemaker Award Rules

Senior & Junior Divisions

1. Senior Homemaker is an exhibitor age 19 years or older.
2. Junior Homemaker is an exhibitor age 8 years old and no more than 18 years old.
3. Contestant must be a qualified fair exhibitor.
4. Anyone wishing to compete for this award must submit an application form, which lists Home Economics Department entries, and a resume form regarding homemaking and fair experiences.
5. The application and resume forms will only be available on the date of exhibit check-in Tuesday, September 5th.
6. The contestant must exhibit in at least 5 Departments from the Education Building. They are: Apiary, Art, Baked Food & Candy, Crafts, Food Preservation, Collections, Needlework, Photography, Quilting, Sewing, Table Place Setting, and Wood and Metal Crafts. Does not include contest exhibits.
7. All exhibits must comply with all Home Economics rules.
8. Turn in the completed application and resume forms to Melissa Marsh, Home Economics Superintendent, no later than 9 a.m. on Wednesday, September 6th, 2023.
9. Winner determined by resume information and points accumulated. Three points will be awarded for each blue ribbon, 2 for each red ribbon, 1 for each white ribbon, and 5 points for each Best of Show ribbon.
10. Winners will be announced and receive awards on Saturday, September 9th.
11. Winners aren't eligible for the next 2 years. (Example: 2021 winners aren't eligible until 2024.)

Cleburne County Fair ~ September 5-9, 2023

Education Booths



Community Service



4-H & Youth Programs



Extension Homemakers Clubs

It is the time of year to begin preparing your education booth for the 2023 Cleburne County Fair. Education booths are an opportunity for clubs, schools, or civic groups to promote and share their programs. The following are 2023 rules:

1. Open to Community Service organizations, 4-H & Youth programs, and Extension Homemakers Clubs.
2. Categories are: Community Service
4-H & Youth Programs
Extension Homemakers Clubs
3. Booths are located in the Education Building. Booths are 5' x 3' and made of white pegboard. Electricity is available. The pegboard can be covered with cloth or paper. Nails or staples may be used. Tape does not hold display items very well. No foam tape allowed on pegboard.
4. Exhibitor must bring all the supplies, tables, etc. that will be needed to set up the booth.
5. No manned booths. No selling is allowed.
6. Check-in Tuesday, September 5th, between 10:00 am and 7:00 pm in the Education Building.
7. Booths will be judged on appropriateness of theme; presentation (attracts attention, title, design, printed materials), and effectiveness of message.
8. All education booths must stay in place until 7:30 pm Saturday, September 9th.
9. Check-out Saturday, September 9th from 7:30 pm to 9:00 pm.
10. All booths will be awarded a small blue, red or white ribbon. Only the booth in each category awarded Best of Show will receive a rosette and a \$25.00 cash award.
11. **Contact Superintendent to reserve your booth by August 25th.**

Agnes McLeod, Superintendent 501-278-6516

Department 8 CRAFTS

Superintendent - Fredona Currie 501-691-1188

Exhibitor may have only ONE entry per class with a MAXIMUM of 12 entries per Crafts Department.

Class #	Division 45: Centerpieces
01	Flower Arrangements, Dried
02	Flower Arrangements, Handmade
03	Flower Arrangements, Silk
04	Gourd Arrangement
05	Other, not listed above

Class #	Division 46: Ceramics
01	Glazed Ceramic
02	Stained Ceramic
03	Unglazed, Ceramic
04	Other, not listed above

Class #	Division 47: Holiday and Seasonal Items
01	Christmas Angel, Any Kind
02	Christmas Centerpiece
03	Christmas Linens
04	Christmas Ornament
05	Christmas Placemats (2)
06	Christmas St. Nick, Any kind
07	Christmas Stocking
08	Christmas Table Runner
09	Christmas Tree Skirt
10	Christmas Wreath (under 12")
11	Christmas Wreath (12" -18" maximum)
12	Other Christmas Item, Not listed above
13	Candles, Any Holiday
14	Centerpieces, Any Holiday
15	Decoration, Any Holiday
16	Gourd, Any Holiday
17	Wreath, Any Holiday/Season (under 12")
18	Wreath, Any Holiday/Season (12" – 18" maximum)
19	Swag, small
20	Swag, large
21	Other, not listed above

Class #	Division 48: Jewelry
01	Beaded Jewelry
02	Beaded Watch
03	Button Jewelry
04	Clay Beaded Jewelry
05	Concho Necklace
06	Crocheted Jewelry
07	Other, not listed above

Class #	Division 49 : Scrapbook and Albums
01	Photo Album, Baby
02	Photo Album, Vacation
03	Photo Album, Wedding
04	Photo Album, Other, not listed above
05	Photo Page, Decorated
06	Scrapbook, Organization
07	Scrapbook, Vacation
08	Scrapbook, With Theme
09	Scrapbook, Other, not listed above

Class #	Division 50: Stained Glass
01	Stained Glass, under 12"
02	Stained Glass, 12" – 18"
03	Stained Glass, over 18"
04	Other, not listed above

Class #	Division 52: Recycled Items (Items must be made from used materials)
01	Fabric
02	Glass
03	Metal
04	Paper
05	Plastic
06	Quilt
07	Wood
08	From Old Greeting Cards
09	Cardboard
10	Other, not listed above

Class #	Division 53: Other Crafts
01	Baskets, small 8" or less
02	Baskets, large above 8 " diameter
03	Beaded Flower
04	Beaded Hair Accessory
05	Bird House, decorated
06	Button Craft

07	Candles, decorated
08	Candles, homemade
09	Chenille Scarves
10	Corsage
11	Decoupage
12	Doll, Partially Stuffed
13	Doll, Stuffed
14	Doll, Rag
15	Doll, other
16	Glass Etching
17	Gourd
18	Greeting Card
19	Macramé Pot Holder
20	Marbleizing
21	Origami
22	Place Mats, Crafty
23	Pottery
24	Purse
25	Soap, Homemade Bar
26	Soap, Decorated Bar
27	Toy, Lego (no larger than 18" square)
28	Toy, Stuffed
29	Painted Plastic
30	Decorated Hat or Visor
31	Paper Mache
32	Puppet
33	Plastic Craft, Coasters
34	Plastic Craft, other
35	Sand Art
36	Wind chimes
37	Yo-Yo Craft (fabric)
38	Signs (Maximum Size 12in x 16in)
39	Other, not listed above