

Education Booths

Superintendent: Agnes McLeod

501-278-6516



Community Service



4-H & Youth Programs



Extension Homemakers Clubs

Educational booths are an opportunity for clubs, schools, or civic groups to promote and share their programs. The following are 2022 rules:

1. Open to Community Service organizations, 4-H & Youth programs, and Extension Homemakers Clubs. Contact superintendent to reserve space.
2. Categories are: Community Service
4-H & Youth Programs
Extension Homemakers Clubs
3. Booths are located in the Education Building. Booths are 5' x 3' and made of white pegboard. Electricity is available. The pegboard can be covered with cloth or paper. Nails or staples may be used. Tape does not hold display items very well.
4. Exhibitor must bring all the supplies, tables, etc. that will be needed to set up the booth.
5. No manned booths. No selling is allowed.
6. Check-in Tuesday, September 6th, between 10:00 am and 7:00 pm in the Education Building.
7. Booths will be judged on appropriateness of theme; presentation (attracts attention, title, design, printed materials), and effectiveness of message.
8. All education booths must stay in place until 7:30 pm Saturday, September 10th.
9. Check-out Saturday, September 10^h from 7:30 pm to 9:00 pm.
10. Only the booth in each category awarded Best of Show will receive a rosette and a \$25.00 cash award. All other booths will be awarded small blue, red or white ribbons.
11. Reserve your booth by Monday, August 29th.