

HOME ECONOMICS
MILLIE HARRIS EDUCATION BUILDING
BUILDING SUPERINTENDENT: Melissa Marsh
501-691-0034

1. Exhibit Check in is between 10 A.M. and 7 P.M. on Tuesday September 6th. EXCEPT BAKED GOODS AND CANDY.
2. Baked Goods and Candy will be checked in ONLY on Wednesday, September 6th between 8 A.M. and 9 A. M.
3. Exhibitors can exhibit in the Open or Junior Division. Junior Division is for youth ages 18 years of age or younger. Open Division is for exhibitors of any age.
4. Exhibitors may have only ONE entry per Class with a MAXIMUM of 12 entries per Department.
5. No two of same item can be entered regardless of how decorated.
6. Exhibit must have been made by the person under whose name it is entered.
7. Entries must be clean and represent your best work.
8. Judging begins at 9:30 AM on Wednesday, September 7th.
9. The Millie Harris Education Building will be closed to all but judges and helpers on Wednesday, September 7th, from 9:30AM until judging is completed.
10. Any Home Economics exhibit removed before 7:30 PM on Saturday, September 10th will not receive premium money.
11. CHECK OUT is Saturday, September 10th from 7:30PM to 9:00PM. Photos will be taken Saturday night of all Best of Show winners and their exhibits.
12. Additional department specific rules and regulations are detailed in the beginning of each section.
13. Each exhibit in Home Economics is judged on its own merit. Best of Show may be awarded in each Division for Junior and Open and will receive an additional 5 points.

Department 1 FOOD PRESERVATION
Food Preservation Superintendent- Joan Dilley
501-691-9000

Food Preservation Entries

1. Exhibits must be labeled with the product, date of food preservation, and method of preservation. Method must state whether processed in water bath, pressure canner, or using another method such as dehydration. Place label on the lid. For labels, contact County Extension Office.
 2. All entries must be in clear glass, Mason-type jars, except Division 12. No quilted jars or plastic bags will be accepted. Vinegars in Division 12 may be entered in cruets. Jar sizes specified in recipes will be accepted, typically quart, pint, or half pint. Jars must have a clean 2-part metal lid and ring. Jars must be vacuum-sealed except dried goods in Divisions 8, 9, 10, and 11.
 3. Due to updated safety reasons none of the following will be accepted: canned squash including summer, winter, zucchini or spaghetti; pureed or mashed pumpkin; pureed or mashed sweet potatoes; pureed or mashed potatoes; and canned soups with added noodles or other pasta, rice, flour, cream, milk or other thickening agents. Jars sealed with paraffin or wax seals will not be accepted.
 4. Using recipes from the following sources is strongly encouraged:
 - *So Easy to Preserve, 4th -6th editions. University of Georgia Cooperative Extension Service*
 - *USDA Complete Guide to Home Canning, 2009 revision. United States Department of Agriculture and National Institute of Food and Agriculture*
 - *Other Cooperative Extension publications updated or published after 1995*
 5. Exhibitors may have only one entry per class with a maximum of 12 entries.
- 5a. Continuation of 2020 Fair! Exhibitors may enter two identical items in the same class, one entered in the exhibitor's name, and one entered by the exhibitor on behalf of a food pantry. You must provide a contact name and phone number for that food pantry. The exhibitor receives the premiums for the items entered in their name and the food pantry receives the premiums from the items entered on their behalf. Food pantries cannot accept home canned items so the exhibitor will check these out along with their other exhibits at checkout on Saturday.

HEAD SPACE RULES

- 1/4inch for jams and jellies
- 1/4inch for juices and purees
- 1/2inch fruit products, pickles, tomatoes
- 1 inch for fruit pie fillings
- 1/2inch for green tomato pie filling
- 1 inch for vegetables, meats, or other foods from pressure canner
- 1 ¼ to 1 ½ inch for quart jars of fresh lima beans
- 1 ¼ inch for meats

Class #	Division 1: Canned Vegetables
01	Beans, cut green
02	Lima Beans
03	Beans, shelled
04	Beets
05	Carrots
06	Corn, cream style, pints only
07	Corn, whole
08	Greens, any kind
09	Hominy
10	Okra
11	Peas, green
12	Peas, shelled
13	Potatoes, white (Cubed only)
14	Potatoes, sweet
15	Pumpkin
16	Sauerkraut
17	Tomatoes
18	Tomato juice
19	Vegetable soup mix (2 to 4 vegetables)
20	Other, not listed above

Class #	Division 2: Canned Fruit, Fruit Juice and other Fruit Products
01	Apples, sliced
02	Applesauce
03	Blackberries
04	Blueberries
05	Other berries, not listed above
06	Cherries
07	Peaches
08	Pears
09	Plums
10	Other fruit, not listed above
11	Apple pie filling
12	Peach pie filling
13	Other pie filling, not listed above

14	Apple juice
15	Blackberry juice
16	Grape juice
17	Other fruit juice, not listed above
18	Syrups, any kind

Class #	Division 3: Pickles, Relishes, Sauces
01	Apple rings, Pickled (see note below)
02	Beets, pickled
03	Cauliflower
04	Cucumber, Bread and Butter Pickles
05	Cucumber, Dill or Sour Pickles
06	Cucumber Pickles, sweet
07	Cucumber Pickles, plain
08	Green Tomato Pickles
09	Okra Pickled
10	Onions Pickled
11	Peaches , Spiced
12	Peppers, Pickled
13	Pickles, mixed
14	Squash, Pickled
15	Watermelon Rind, Pickled
16	Other Pickles, not listed above
17	Chow-chow Relish
18	Corn Relish
19	Cucumber Relish
20	Pepper Relish
21	Squash Relish
22	Other Relish, not listed above
23	Chili Sauce
24	Salsa, any kind
25	Spaghetti Sauce
26	Tomato Catsup
27	Tomato Sauce
28	Other sauce, not listed above

NOTE: Attach recipe if food coloring is used.

Class #	Division 4: Jams
01	Blackberry Jam
02	Blueberry Jam
03	Elderberry Jam
04	Muscadine Jam
05	Peach Jam
06	Strawberry Jam
07	Jam, combination
08	Other Jam, not listed above

Class #	Division 5: Jellies
01	Apple Jelly
02	Blackberry Jelly
03	Blueberry Jelly
04	Cherry Jelly
05	Elderberry Jelly
06	Grape Jelly
07	Peach Jelly
08	Pear Jelly
09	Pepper Jelly
10	Plum Jelly
11	Muscadine Jelly
12	Jelly, combination
13	Other Jelly, not listed above

Class #	Division 6: Preserves, Butters, Conserves, Marmalades
01	Apple Butter
02	Pear Butter
03	Plum Butter
04	Other fruit butter, not listed above
05	Cherry Preserves
06	Peach Preserves
07	Pear Preserves
08	Strawberry Preserves
09	Watermelon Rind Preserves
10	Other Preserves, not listed above

11	Conserve, any kind
12	Marmalade, combination
13	Marmalade, any kind

Class #	Division 7: Canned Meats
01	Beef
02	Poultry
03	Fish
04	Pork
05	Wild Game
06	Other meats, not listed above

Class #	Division 8: Dried Meats
01	Meat Jerky
02	Wild Game Jerky
03	Other Dried meat, not listed above

Class #	Division 9: Dried Fruits
01	Apples
02	Apricots
03	Bananas
04	Cherries
05	Grapes
06	Peaches
07	Fruit Leather
08	Other dried fruits, not listed above

Class #	Division 10: Dried Vegetables
01	Beans, shelled
02	Carrots
03	Corn, whole kernel
04	Onions
05	Peas, shelled
06	Sweet Peppers
07	Hot Peppers

08	Tomatoes
09	Soup Mix (recipe attached)
10	Dried hanging onions
11	Dried hanging garlic
12	Dried hanging peppers
13	Other dried vegetables, not listed above

Class #	Division 11: Dried Herbs
01	Basil
02	Chives
03	Dill
04	Fennel
05	Mint
06	Oregano
07	Sage
08	Rosemary
09	Other Herb, not listed above

Class #	Division 12: Vinegars
01	Herbs
02	Spices
03	Vegetable
04	Fruit
05	Mixed

2022 Homemaker Award Rules

Senior & Junior

1. Senior Homemaker is an exhibitor age 19 years or older.
2. Junior Homemaker is an exhibitor age 8 years old and no more than 18 years old.
3. Contestant must be a qualified fair exhibitor.
4. Anyone wishing to compete for this award must submit an application form, which lists Home Economics Department entries, and a resume form regarding homemaking and fair experiences.
5. The application and resume forms will only be available on the date of exhibit check-in Tuesday, September 6th.
6. The contestant must exhibit in at least 5 Departments from the Education Building. They are: Apiary, Art, Baked Food & Candy, Crafts, Food Preservation, Collections, Needlework, Photography, Quilting, Sewing, Table Place Setting, and Wood and Metal Crafts. Does not include contest exhibits.
7. All exhibits must comply with all Home Economics rules.
8. Turn in the completed application and resume forms to Melissa Marsh, Home Economics Superintendent, no later than 9 a.m. on Wednesday, September 7th, 2021.
9. Winner determined by resume information and points accumulated. Three points will be awarded for each blue ribbon, 2 for each red ribbon, 1 for each white ribbon, and 5 points for each Best of Show ribbon.
10. Winners will be announced and receive awards on Saturday, September 10th.
11. Winners are not eligible for the next 2 years. (Example: 2020 winners are not eligible until 2023.)