

HOME ECONOMICS
MILLIE HARRIS EDUCATION BUILDING
SUPERINTENDENT: Melissa Marsh 501-691-0034

1. Exhibit Check in is between 10am and 7pm on Tuesday September 5th. **EXCEPT BAKED GOODS AND CANDY.**
2. Baked Goods and Candy will be checked in ONLY on Wednesday, September 6th between 8am and 9am.
3. Exhibitors can exhibit in the **Open or Junior Division**. Junior Division is for youth ages 18 years of age or younger. Open Division is for exhibitors of any age.
4. Exhibitors may have only **ONE** entry per Class with a **MAXIMUM** of 12 entries per Department.
5. No two of same item can be entered regardless of how decorated.
6. Exhibit must have been made by the person under whose name it is entered.
7. Entries must be clean and represent your best work.
8. **REMAIN WITH YOUR ITEMS**...Exhibitors must remain with your items until they are checked in to insure proper entry of all your items.
9. **Judging begins at 9:30am on Wednesday, September 6th.**
10. The Millie Harris Education Building will be closed to all but judges and helpers on Wednesday, September 6th, from 9:30am until judging is completed.
11. Any Home Economics exhibit removed before 7:30pm on Saturday, September 9th will not receive premium money.
12. **CHECK OUT is Saturday, September 9th from 7:30pm to 9:00pm.** Photos will be taken Saturday night of all Best of Show winners and their exhibits.
13. Additional department specific rules and regulations are detailed in the beginning of each section.
14. Each exhibit in Home Economics is judged on its own merit. Best of Show may be awarded in each Division for Junior and Open and will receive an additional 5 points.

Cleburne County Fair

2023 Homemaker Award Rules

Senior & Junior Divisions

1. Senior Homemaker is an exhibitor age 19 years or older.
2. Junior Homemaker is an exhibitor age 8 years old and no more than 18 years old.
3. Contestant must be a qualified fair exhibitor.
4. Anyone wishing to compete for this award must submit an application form, which lists Home Economics Department entries, and a resume form regarding homemaking and fair experiences.
5. The application and resume forms will only be available on the date of exhibit check-in Tuesday, September 5th.
6. The contestant must exhibit in at least 5 Departments from the Education Building. They are: Apiary, Art, Baked Food & Candy, Crafts, Food Preservation, Collections, Needlework, Photography, Quilting, Sewing, Table Place Setting, and Wood and Metal Crafts. Does not include contest exhibits.
7. All exhibits must comply with all Home Economics rules.
8. Turn in the completed application and resume forms to Melissa Marsh, Home Economics Superintendent, no later than 9 a.m. on Wednesday, September 6th, 2023.
9. Winner determined by resume information and points accumulated. Three points will be awarded for each blue ribbon, 2 for each red ribbon, 1 for each white ribbon, and 5 points for each Best of Show ribbon.
10. Winners will be announced and receive awards on Saturday, September 9th.
11. Winners aren't eligible for the next 2 years. (Example: 2021 winners aren't eligible until 2024.)

Cleburne County Fair ~ September 5-9, 2023

Education Booths



Community Service



4-H & Youth Programs



Extension Homemakers Clubs

It is the time of year to begin preparing your education booth for the 2023 Cleburne County Fair. Education booths are an opportunity for clubs, schools, or civic groups to promote and share their programs. The following are 2023 rules:

1. Open to Community Service organizations, 4-H & Youth programs, and Extension Homemakers Clubs.
2. Categories are: Community Service
4-H & Youth Programs
Extension Homemakers Clubs
3. Booths are located in the Education Building. Booths are 5' x 3' and made of white pegboard. Electricity is available. The pegboard can be covered with cloth or paper. Nails or staples may be used. Tape does not hold display items very well. No foam tape allowed on pegboard.
4. Exhibitor must bring all the supplies, tables, etc. that will be needed to set up the booth.
5. No manned booths. No selling is allowed.
6. Check-in Tuesday, September 5th, between 10:00 am and 7:00 pm in the Education Building.
7. Booths will be judged on appropriateness of theme; presentation (attracts attention, title, design, printed materials), and effectiveness of message.
8. All education booths must stay in place until 7:30 pm Saturday, September 9th.
9. Check-out Saturday, September 9th from 7:30 pm to 9:00 pm.
10. All booths will be awarded a small blue, red or white ribbon. Only the booth in each category awarded Best of Show will receive a rosette and a \$25.00 cash award.
11. **Contact Superintendent to reserve your booth by August 25th.**

Agnes McLeod, Superintendent 501-278-6516

12	Peas, shelled
13	Potatoes, white (Cubed only)
14	Potatoes, sweet
15	Pumpkin
16	Sauerkraut
17	Tomatoes
18	Tomato juice
19	Vegetable soup mix (2 to 4 vegetables)
20	Peppers
21	Other, not listed above

Class #	Division 2: Canned Fruit, Fruit Juice and other Fruit Products
01	Apples, sliced
02	Applesauce
03	Blackberries
04	Blueberries
05	Other berries, not listed above
06	Cherries
07	Peaches
08	Pears
09	Plums
10	Other fruit, not listed above
11	Apple pie filling
12	Peach pie filling
13	Other pie filling, not listed above
14	Apple juice
15	Blackberry juice
16	Grape juice
17	Other fruit juice, not listed above
18	Syrups, any kind

Class #	Division 3: Pickles, Relishes, Sauces
01	Apple rings, Pickled (see note below)
02	Beets, pickled
03	Cauliflower
04	Cucumber, Bread and Butter Pickles
05	Cucumber, Dill or Sour Pickles
06	Cucumber Pickles, sweet
07	Cucumber Pickles, plain
08	Green Tomato Pickles
09	Okra Pickled

10	Onions Pickled
11	Peaches , Spiced
12	Peppers, Pickled
13	Pickles, mixed
14	Squash, Pickled
15	Watermelon Rind, Pickled
16	Other Pickles, not listed above
17	Chow-chow Relish
18	Corn Relish
19	Cucumber Relish
20	Pepper Relish
21	Squash Relish
22	Other Relish, not listed above
23	Chili Sauce
24	Salsa, any kind
25	Spaghetti Sauce
26	Tomato Ketchup
27	Tomato Sauce
28	Other sauce, not listed above

NOTE: Attach recipe if food coloring is used.

Class #	Division 4: Jams
01	Blackberry Jam
02	Blueberry Jam
03	Elderberry Jam
04	Muscadine Jam
05	Peach Jam
06	Strawberry Jam
07	Jam, combination
08	Other Jam, not listed above

Class #	Division 5: Jellies
01	Apple Jelly
02	Blackberry Jelly
03	Blueberry Jelly
04	Cherry Jelly
05	Elderberry Jelly
06	Grape Jelly
07	Peach Jelly
08	Pear Jelly
09	Pepper Jelly

10	Plum Jelly
11	Muscadine Jelly
12	Jelly, combination
13	Other Jelly, not listed above

Class #	Division 6: Preserves, Butters, Conserve, Marmalades
01	Apple Butter
02	Pear Butter
03	Plum Butter
04	Other fruit butter, not listed above
05	Cherry Preserves
06	Peach Preserves
07	Pear Preserves
08	Strawberry Preserves
09	Watermelon Rind Preserves
10	Other Preserves, not listed above
11	Conserve, any kind
12	Marmalade, combination
13	Marmalade, any kind

Class #	Division 7: Canned Meats
01	Beef
02	Poultry
03	Fish
04	Pork
05	Wild Game
06	Other meats, not listed above

Class #	Division 8: Dried Meats
01	Meat Jerky
02	Wild Game Jerky
03	Other Dried meat, not listed above

Class #	Division 9: Dried Fruits
01	Apples
02	Apricots
03	Bananas
04	Cherries
05	Grapes

06	Peaches
07	Fruit Leather
08	Other dried fruits, not listed above

Class #	Division 10: Dried Vegetables
01	Beans, shelled
02	Carrots
03	Corn, whole kernel
04	Onions
05	Peas, shelled
06	Sweet Peppers
07	Hot Peppers
08	Tomatoes
09	Soup Mix (recipe attached)
10	Dried hanging onions
11	Dried hanging garlic
12	Dried hanging peppers
13	Other dried vegetables, not listed above

Class #	Division 11: Dried Herbs
01	Basil
02	Chives
03	Dill
04	Fennel
05	Mint
06	Oregano
07	Sage
08	Rosemary
09	Other Herb, not listed above

Class #	Division 12: Vinegars
01	Herbs
02	Spices
03	Vegetable
04	Fruit
05	Mixed