

HOME ECONOMICS
MILLIE HARRIS EDUCATION BUILDING
SUPERINTENDENT: Melissa Marsh 501-691-0034

1. Exhibit Check in is between 10am and 7pm on Tuesday September 5th. **EXCEPT BAKED GOODS AND CANDY.**
2. Baked Goods and Candy will be checked in ONLY on Wednesday, September 6th between 8am and 9am.
3. Exhibitors can exhibit in the **Open or Junior Division**. Junior Division is for youth ages 18 years of age or younger. Open Division is for exhibitors of any age.
4. Exhibitors may have only **ONE** entry per Class with a **MAXIMUM** of 12 entries per Department.
5. No two of same item can be entered regardless of how decorated.
6. Exhibit must have been made by the person under whose name it is entered.
7. Entries must be clean and represent your best work.
8. **REMAIN WITH YOUR ITEMS**...Exhibitors must remain with your items until they are checked in to insure proper entry of all your items.
9. **Judging begins at 9:30am on Wednesday, September 6th.**
10. The Millie Harris Education Building will be closed to all but judges and helpers on Wednesday, September 6th, from 9:30am until judging is completed.
11. Any Home Economics exhibit removed before 7:30pm on Saturday, September 9th will not receive premium money.
12. **CHECK OUT is Saturday, September 9th from 7:30pm to 9:00pm.** Photos will be taken Saturday night of all Best of Show winners and their exhibits.
13. Additional department specific rules and regulations are detailed in the beginning of each section.
14. Each exhibit in Home Economics is judged on its own merit. Best of Show may be awarded in each Division for Junior and Open and will receive an additional 5 points.

Cleburne County Fair

2023 Homemaker Award Rules

Senior & Junior Divisions

1. Senior Homemaker is an exhibitor age 19 years or older.
2. Junior Homemaker is an exhibitor age 8 years old and no more than 18 years old.
3. Contestant must be a qualified fair exhibitor.
4. Anyone wishing to compete for this award must submit an application form, which lists Home Economics Department entries, and a resume form regarding homemaking and fair experiences.
5. The application and resume forms will only be available on the date of exhibit check-in Tuesday, September 5th.
6. The contestant must exhibit in at least 5 Departments from the Education Building. They are: Apiary, Art, Baked Food & Candy, Crafts, Food Preservation, Collections, Needlework, Photography, Quilting, Sewing, Table Place Setting, and Wood and Metal Crafts. Does not include contest exhibits.
7. All exhibits must comply with all Home Economics rules.
8. Turn in the completed application and resume forms to Melissa Marsh, Home Economics Superintendent, no later than 9 a.m. on Wednesday, September 6th, 2023.
9. Winner determined by resume information and points accumulated. Three points will be awarded for each blue ribbon, 2 for each red ribbon, 1 for each white ribbon, and 5 points for each Best of Show ribbon.
10. Winners will be announced and receive awards on Saturday, September 9th.
11. Winners aren't eligible for the next 2 years. (Example: 2021 winners aren't eligible until 2024.)

Cleburne County Fair ~ September 5-9, 2023

Education Booths



Community Service



4-H & Youth Programs



Extension Homemakers Clubs

It is the time of year to begin preparing your education booth for the 2023 Cleburne County Fair. Education booths are an opportunity for clubs, schools, or civic groups to promote and share their programs. The following are 2023 rules:

1. Open to Community Service organizations, 4-H & Youth programs, and Extension Homemakers Clubs.
2. Categories are: Community Service
4-H & Youth Programs
Extension Homemakers Clubs
3. Booths are located in the Education Building. Booths are 5' x 3' and made of white pegboard. Electricity is available. The pegboard can be covered with cloth or paper. Nails or staples may be used. Tape does not hold display items very well. No foam tape allowed on pegboard.
4. Exhibitor must bring all the supplies, tables, etc. that will be needed to set up the booth.
5. No manned booths. No selling is allowed.
6. Check-in Tuesday, September 5th, between 10:00 am and 7:00 pm in the Education Building.
7. Booths will be judged on appropriateness of theme; presentation (attracts attention, title, design, printed materials), and effectiveness of message.
8. All education booths must stay in place until 7:30 pm Saturday, September 9th.
9. Check-out Saturday, September 9th from 7:30 pm to 9:00 pm.
10. All booths will be awarded a small blue, red or white ribbon. Only the booth in each category awarded Best of Show will receive a rosette and a \$25.00 cash award.
11. **Contact Superintendent to reserve your booth by August 25th.**

Agnes McLeod, Superintendent 501-278-6516

Department 11 ART

Superintendent – Lynne Sharp 501-589-2575

1. This department is for original artwork.
2. Exhibitors may have only ONE entry per class with a MAXIMUM of 12 entries per Art Department.
3. Artwork must be framed or stretched canvas with finished edges- both must be wired and ready to hang. Note that frames are required for any artwork going to District or State fairs.
4. No tabletop photo frames allowed.
5. No saw tooth hangers. No taped or stapled hangers will be accepted.
6. If art is not wired, ready to hang, it will be refused. No string, only wire.
7. Entries may not be larger than 24" x 36", not including frame.
8. No coloring book page entries allowed.
9. Rock art is for painting on rocks, not decorated rocks.

Class #	Division 59: Paintings
01	Acrylic - Abstract
02	Acrylic - Animals
03	Acrylic - Birds
04	Acrylic - Floral
05	Acrylic - Landscape
06	Acrylic - Portrait
07	Acrylic - Seascape
08	Acrylic - Still Life
09	Acrylic - Other not listed above
10	Mixed Medium - Abstract
11	Mixed Medium - Animals
12	Mixed Medium - Birds
13	Mixed Medium - Floral
14	Mixed Medium - Landscape
15	Mixed Medium - Portrait
16	Mixed Medium - Seascape
17	Mixed Medium - Still Life
18	Mixed Medium - Other not listed above
19	Oil - Abstract
20	Oil - Animals
21	Oil - Floral
22	Oil - Landscape
23	Oil - Portrait
24	Oil - Seascape
25	Oil - Still Life
26	Oil - Other not listed above

27	Water Color - Abstract
28	Water Color - Animals
29	Water Color - Birds
30	Water Color - Floral
31	Water Color - Landscape
32	Water Color - Portrait
33	Water Color - Seascape
34	Water Color - Still Life
35	Water Color - Other not listed above

Class #	Division 60: Drawings
01	Charcoal - Abstract
02	Charcoal - Animals
03	Charcoal - Birds
04	Charcoal - Floral
05	Charcoal - Landscape
06	Charcoal - Portrait
07	Charcoal - Seascape
08	Charcoal - Still Life
09	Charcoal - Other not listed above
10	Mixed Medium - Abstract
11	Mixed Medium - Animals
12	Mixed Medium - Birds
13	Mixed Medium - Floral
14	Mixed Medium - Landscape
15	Mixed Medium - Portrait
16	Mixed Medium - Seascape
17	Mixed Medium - Still Life
18	Mixed Medium - Other not listed above
19	Crayon or Marker - Abstract
20	Crayon or Marker - Animals
21	Crayon or Marker - Birds
22	Crayon or Marker - Floral
23	Crayon or Marker - Landscape
24	Crayon or Marker - Portrait
25	Crayon or Marker - Seascape
26	Crayon or Marker - Still Life
27	Crayon or Marker - Other not listed above
28	Pastels - Abstract
29	Pastels - Animals
30	Pastels - Birds
31	Pastels - Floral
32	Pastels - Landscape
33	Pastels - Portrait
34	Pastels - Seascape
35	Pastels - Still Life
36	Pastels - Other not listed above

37	Pen and Ink - Abstract
38	Pen and Ink - Animals
39	Pen and Ink - Birds
40	Pen and Ink - Floral
41	Pen and Ink - Landscape
42	Pen and Ink - Portrait
43	Pen and Ink - Seascape
44	Pen and Ink - Still Life
45	Pen and Ink - Other not listed above
46	Pencil - Abstract
47	Pencil - Animals
48	Pencil - Birds
49	Pencil - Floral
50	Pencil - Landscape
51	Pencil - Portrait
52	Pencil - Seascape
53	Pencil - Still Life
54	Pencil - Other not listed above

Class #	Division 61: Rock Art
01	Animals
02	Flowers
03	House
04	Other not listed above

Class #	Division 62: Sculpture (Maximum 15 Inches Tall)
01	Clay
02	Metal
03	Other not listed above

Class #	Division 63: Collage
01	Any Kind