

PHOTOGRAPHY Department 12

Superintendent-Pam Wyckoff

214-542-6763

1. Exhibitors may have only ONE entry per class with a MAXIMUM of 12 entries per Photography Department.
2. **Exhibits must be the original work of the exhibitor.**
3. All photos must be 8" x 10" and must be mounted or matted on a 11" x 14" mount or matting board or matting frame with firm backing. Poster board or construction paper will not be accepted. Do not put any hangers on them. Any color matting will be accepted.
4. Framed photography will not be accepted.
5. No lettering is permitted on the front of the photo or mount.
6. Put your name on back of the picture in case the tag is removed.
7. Be detailed when completing the description sections. Note: put the location of scene or nature photo in the description as fair goers often inquire.

Class #	Division 64: Color Prints
01	Animal
02	Architecture
03	Baby
04	Birds
05	Children
06	Gardening
07	Festivals
08	Fish
09	Flowers
10	Insects
11	Landmarks
12	Landscape
13	Nature
14	Patriotic
15	People
16	Pets
17	Portrait
18	Ranch/Farm
19	Seascape
20	Seasons
21	Special Effects
22	Sports
23	Still Life

24	Sunrise or Sunset
25	Transportation
26	Other, not listed Above

Class #	Division 65: Black and White Prints
01	Animal
02	Architecture
03	Baby
04	Birds
05	Children
06	Gardening
07	Festivals
08	Fish
09	Flowers
10	Insects
11	Landmarks
12	Landscape
13	Nature
14	Patriotic
15	People
16	Pets
17	Portrait
18	Ranch/Farm
19	Seascape
20	Seasons
21	Special Effects
22	Sports
23	Still Life
24	Sunrise or Sunset
25	Transportation
26	Other, not listed Above