

HOME ECONOMICS
MILLIE HARRIS EDUCATION BUILDING
SUPERINTENDENT: Melissa Marsh 501-691-0034

1. Exhibit Check in is between 10am and 7pm on Tuesday September 5th. **EXCEPT BAKED GOODS AND CANDY.**
2. Baked Goods and Candy will be checked in ONLY on Wednesday, September 6th between 8am and 9am.
3. Exhibitors can exhibit in the **Open or Junior Division**. Junior Division is for youth ages 18 years of age or younger. Open Division is for exhibitors of any age.
4. Exhibitors may have only **ONE** entry per Class with a **MAXIMUM** of 12 entries per Department.
5. No two of same item can be entered regardless of how decorated.
6. Exhibit must have been made by the person under whose name it is entered.
7. Entries must be clean and represent your best work.
8. **REMAIN WITH YOUR ITEMS**...Exhibitors must remain with your items until they are checked in to insure proper entry of all your items.
9. **Judging begins at 9:30am on Wednesday, September 6th.**
10. The Millie Harris Education Building will be closed to all but judges and helpers on Wednesday, September 6th, from 9:30am until judging is completed.
11. Any Home Economics exhibit removed before 7:30pm on Saturday, September 9th will not receive premium money.
12. **CHECK OUT is Saturday, September 9th from 7:30pm to 9:00pm.** Photos will be taken Saturday night of all Best of Show winners and their exhibits.
13. Additional department specific rules and regulations are detailed in the beginning of each section.
14. Each exhibit in Home Economics is judged on its own merit. Best of Show may be awarded in each Division for Junior and Open and will receive an additional 5 points.

Cleburne County Fair

2023 Homemaker Award Rules

Senior & Junior Divisions

1. Senior Homemaker is an exhibitor age 19 years or older.
2. Junior Homemaker is an exhibitor age 8 years old and no more than 18 years old.
3. Contestant must be a qualified fair exhibitor.
4. Anyone wishing to compete for this award must submit an application form, which lists Home Economics Department entries, and a resume form regarding homemaking and fair experiences.
5. The application and resume forms will only be available on the date of exhibit check-in Tuesday, September 5th.
6. The contestant must exhibit in at least 5 Departments from the Education Building. They are: Apiary, Art, Baked Food & Candy, Crafts, Food Preservation, Collections, Needlework, Photography, Quilting, Sewing, Table Place Setting, and Wood and Metal Crafts. Does not include contest exhibits.
7. All exhibits must comply with all Home Economics rules.
8. Turn in the completed application and resume forms to Melissa Marsh, Home Economics Superintendent, no later than 9 a.m. on Wednesday, September 6th, 2023.
9. Winner determined by resume information and points accumulated. Three points will be awarded for each blue ribbon, 2 for each red ribbon, 1 for each white ribbon, and 5 points for each Best of Show ribbon.
10. Winners will be announced and receive awards on Saturday, September 9th.
11. Winners aren't eligible for the next 2 years. (Example: 2021 winners aren't eligible until 2024.)

Cleburne County Fair ~ September 5-9, 2023

Education Booths



Community Service



4-H & Youth Programs



Extension Homemakers Clubs

It is the time of year to begin preparing your education booth for the 2023 Cleburne County Fair. Education booths are an opportunity for clubs, schools, or civic groups to promote and share their programs. The following are 2023 rules:

1. Open to Community Service organizations, 4-H & Youth programs, and Extension Homemakers Clubs.
2. Categories are: Community Service
4-H & Youth Programs
Extension Homemakers Clubs
3. Booths are located in the Education Building. Booths are 5' x 3' and made of white pegboard. Electricity is available. The pegboard can be covered with cloth or paper. Nails or staples may be used. Tape does not hold display items very well. No foam tape allowed on pegboard.
4. Exhibitor must bring all the supplies, tables, etc. that will be needed to set up the booth.
5. No manned booths. No selling is allowed.
6. Check-in Tuesday, September 5th, between 10:00 am and 7:00 pm in the Education Building.
7. Booths will be judged on appropriateness of theme; presentation (attracts attention, title, design, printed materials), and effectiveness of message.
8. All education booths must stay in place until 7:30 pm Saturday, September 9th.
9. Check-out Saturday, September 9th from 7:30 pm to 9:00 pm.
10. All booths will be awarded a small blue, red or white ribbon. Only the booth in each category awarded Best of Show will receive a rosette and a \$25.00 cash award.
11. **Contact Superintendent to reserve your booth by August 25th.**

Agnes McLeod, Superintendent 501-278-6516

Department 9
TABLE PLACE SETTING
 SUPERINTENDENT – Fredona Currie 501-691-1188

1. OPEN CLASS ONLY.
2. Exhibitor may have only ONE entry per class with a MAXIMUM of 12 entries per Table Setting Department.
3. Each place setting will be 15 x 18 1/2 " (no larger)

Class #	Division 54: Formal Table Setting
01	Wedding
02	Fancy
03	Celebration
04	Other, not listed above

Class #	Division 55: Informal Table Setting
01	Casual
02	Picnic
03	Metal
04	Camping
05	Other, not listed above

Class #	Division 56: Special Days
01	Birthday
02	Anniversary
03	Graduation
04	Other, not listed above

Class #	Division 57: Holidays
01	Thanksgiving
02	Christmas
03	Valentine
04	Other, not listed above